

Welcome

St Joan of Arc Parish Haberfield



FIFTH SUNDAY OF LENT YEAR C 6 APRIL 2025

Parish Office:

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2045

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Office hours:

Tuesday—Friday 9am-3pm

Parish Priest:

Fr Thomas Kurunthanam
thomas.kurunthanam@sydneycatholic.org

Parish Team:

Secretary: Paula Cheng

Parish Safeguarding Support Officer (PSSO):

Tony Mediati

M: 0413 481 039

E: PSSO@stjoanofarc.org.au

Eucharist:

Weekend:

Saturday (Vigil): 5.00pm

Sunday: 9.00am & 6.00pm

(Check for changes on special
Feast Days)

Weekdays:

Wednesday: 9.00am

Thursday: 9.00am

Friday: 9.15am

Reconciliation:

Saturday: 4:30pm - 4.50pm

SJOA Primary:

Principal: Amanda Gahan

P: 9798 9780

Domremy College:

Principal: Antoinette McGahan

P: 9712 2133

Marriage Relationship Education

E: mre@catholiccare.org

P: 9509 1234

Healing Grief & Loss after Abortion

M: 0400 092 555

E: info@rachelsvineyard.org.au

Catholic Care Pregnancy Counselling Support

P: 13 18 19

From the Pastor

Daylight Saving Ends

Daylight Saving Time ends this weekend, bringing with it shorter evenings and the gradual shift toward longer nights. During the months of extended daylight, many of us enjoyed the simple pleasures of evening walks, outdoor activities after work or school, and social gatherings under the sun's lingering glow. These brighter evenings didn't just support physical activity—they also contributed to improved mental health and increased opportunities for connection.

The importance of daylight extends far beyond convenience. The additional hour of evening light during Daylight Saving Time can be a powerful counter to seasonal depression, uplifting our spirits after the long, dark months of winter.

Light, however, is not only essential to our physical and emotional wellbeing—it holds a profound place in both cosmology and theology. This deep symbolism of light also lies at the heart of the Christian faith. Throughout Scripture, light is a powerful image representing the presence of God, the triumph of good over evil, and the promise of salvation. From the first chapter of Genesis to the final visions of Revelation, light is a constant symbol of divine revelation, guidance, and hope.

The Bible begins with a striking moment of divine creation: “And God said, ‘Let there be light,’ and there was light. God saw that the light was good ...” (*Genesis 1:3–4*)

This foundational act establishes light as one of God's first creations—distinct from the sun, moon, and stars—and as a symbol of divine order and goodness. It becomes a metaphor for God's creative power and the beginning of all life.

Central to Christian theology is the identification of Jesus Christ with light. In the Gospel of John, Jesus declares: “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.” (*John 8:12*). Here, light represents truth, salvation, and the divine presence. Christ, as the light of the world, illuminates the path to God, rescues humanity from spiritual darkness, and offers eternal life.

In turn, Christians are called to be bearers of that same light. Jesus teaches: “You are the light of the world. A city on a hill cannot be hidden.” (*Matthew 5:14*)

As disciples of Christ, we are called to shine with love, mercy, and truth in a world often overshadowed by sin and division. This calling is made visible in the Church's liturgical practices—candles lit during Mass, prayer services, and especially in the Advent and Paschal seasons. The lighting of the Paschal Candle at Easter, beginning in darkness, powerfully symbolizes the resurrection: the ultimate victory of life and light over sin and death.

Many feasts in the liturgical calendar are also arranged with the symbolism of light in mind. From a Northern Hemisphere perspective, where much of Christian tradition was shaped, Christmas—the celebration of Christ's birth, the “light of the world”—occurs during the darkest time of the year. As daylight gradually increases after Christmas, it mirrors the spreading hope and joy brought by the Saviour's arrival. The Feast of Epiphany, when the Magi follow the star to Jesus, highlights the theme of divine light guiding all nations to truth.

As we transition out of Daylight-Saving Time and into the longer nights of winter, we are reminded of the enduring power of light—both in the natural world and in our spiritual lives. Whether through science, scripture, or simple daily experience, light continues to inspire, reveal, and restore.



First Reading *Isaiah 43:16-21*

A reading from the prophet Isaiah

I am doing a new thing and I will give drink to my people.

Thus says the Lord,
who made a way through the sea,
a path in the great waters;
who put chariots and horse in the field
and a powerful army,
which lay there never to rise again,
snuffed out, put out like a wick:

No need to recall the past,
no need to think about what was done before.
See, I am doing a new deed,
even now it comes to light; can you not see it?
Yes, I am making a road in the wilderness,
paths in the wilds.

The wild beasts will honour me,
jackals and ostriches,
because I am putting water in the wilderness
(rivers in the wild)
to give my chosen people drink.
The people I have formed for myself
will sing my praises.

The Word of the Lord.

Responsorial Psalm *Ps 125. R. v.3*

**(R) The Lord has done great things for us;
we are filled with joy.**

1. When the Lord delivered Zion from bondage,
it seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. (R)
2. The heathens themselves said: 'What marvels
the Lord worked for them!'
What marvels the Lord worked for us!
Indeed we were glad. (R)
3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. (R)
4. They go out, they go out, full of tears,
carrying seed for the sowing:
they come back, they come back, full of song,
carrying their sheaves. (R)

Second Reading *Philippians 3:8-14*

A reading from the letter of St Paul to the Philippians

*Because of Christ I look upon everything else as
useless in order to gain him.*

I believe nothing can happen that will outweigh the
supreme advantage of knowing Christ Jesus my Lord.
For him I have accepted the loss of everything, and I

look on everything as so much rubbish if only I can
have Christ and be given a place in him. I am no
longer trying for perfection by my own efforts, the
perfection that comes from the Law, but I want only
the perfection that comes through faith in Christ, and
is from God and based on faith. All I want is to know
Christ and the power of his resurrection and to share
his sufferings by reproducing the pattern of his death.
That is the way I can hope to take my place in the
resurrection of the dead. Not that I have become
perfect yet: I have not yet won, but I am still running,
trying to capture the prize for which Christ Jesus
captured me. I can assure you my brothers, I am far
from thinking that I have already won. All I can say is
that I forget the past and I strain ahead for what is still
to come; I am racing for the finish, for the prize to
which God calls us upwards to receive in Christ
Jesus.

The Word of the Lord.

Gospel Acclamation *Joel 2:12-13*

Praise to you, Lord Jesus Christ, king of endless glory!
With all your heart turn to me,
for I am tender and compassionate.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel *John 8:1-11*

A reading from the holy Gospel according to John
*Let the person without sin be the first to throw a
stone.*

Jesus went to the Mount of Olives. At daybreak he
appeared in the Temple again; and as all the people
came to him, he sat down and began to teach them.
The scribes and Pharisees brought a woman along
who had been caught committing adultery; and
making her stand there in full view of everybody, they
said to Jesus, 'Master, this woman was caught in the
very act of committing adultery, and Moses has
ordered us in the Law to condemn women like this to
death by stoning. What have you to say?' They asked
him this as a test, looking for something to use
against him. But Jesus bent down and started writing
on the ground with his finger. As they persisted with
their question, he looked up and said, 'If there is one
of you who has not sinned, let him be the first to throw
a stone at her.' Then he bent down and wrote on the
ground again. When they heard this they went away
one by one, beginning with the eldest, until Jesus was
left alone with the woman, who remained standing
there. He looked up and said, 'Woman, where are
they? Has no one condemned you?' 'No one, sir,' she
replied. 'Neither do I condemn you,' said Jesus 'go
away, and don't sin any more.'

The Gospel of the Lord

Prima lettura [Is 43,16-21](#)

Ecco, io faccio una cosa nuova e darò acqua per dissetare il mio popolo.

Dal libro del profeta Isaia

Così dice il Signore,
che aprì una strada nel mare
e un sentiero in mezzo ad acque possenti,
che fece uscire carri e cavalli,
esercito ed eroi a un tempo;
essi giacciono morti, mai più si rialzeranno,
si spensero come un lucignolo, sono estinti:
«Non ricordate più le cose passate,
non pensate più alle cose antiche!
Ecco, io faccio una cosa nuova:
proprio ora germoglia, non ve ne accorgete?
Aprirò anche nel deserto una strada,
immetterò fiumi nella steppa.
Mi glorificheranno le bestie selvatiche,
sciacalli e struzzi,
perché avrò fornito acqua al deserto,
fiumi alla steppa,
per dissetare il mio popolo, il mio eletto.
Il popolo che io ho plasmato per me
celebrerà le mie lodi».

Parola di Dio

Salmo responsoriale [Sal 125](#)

Grandi cose ha fatto il Signore per noi.

Quando il Signore ristabilì la sorte di Sion,
ci sembrava di sognare.
Allora la nostra bocca si riempì di sorriso,
la nostra lingua di gioia.

Allora si diceva tra le genti:
«Il Signore ha fatto grandi cose per loro».
Grandi cose ha fatto il Signore per noi:
eravamo pieni di gioia.

Ristabilisci, Signore, la nostra sorte,
come i torrenti del Negheb.
Chi semina nelle lacrime
mieterà nella gioia.

Nell'andare, se ne va piangendo,
portando la semente da gettare,
ma nel tornare, viene con gioia,
portando i suoi covoni.

Seconda lettura [Fil 3,8-14](#)

A motivo di Cristo, ritengo che tutto sia una perdita, facendomi conforme alla sua morte.

Dalla lettera di san Paolo apostolo ai Filippesi

Fratelli, ritengo che tutto sia una perdita a motivo della sublimità della conoscenza di Cristo Gesù, mio Signore. Per lui ho lasciato perdere tutte queste cose e le considero spazzatura, per guadagnare Cristo ed

essere trovato in lui, avendo come mia giustizia non quella derivante dalla Legge, ma quella che viene dalla fede in Cristo, la giustizia che viene da Dio, basata sulla fede: perché io possa conoscere lui, la potenza della sua risurrezione, la comunione alle sue sofferenze, facendomi conforme alla sua morte, nella speranza di giungere alla risurrezione dai morti.

Non ho certo raggiunto la mèta, non sono arrivato alla perfezione; ma mi sforzo di correre per conquistarla, perché anch'io sono stato conquistato da Cristo Gesù. Fratelli, io non ritengo ancora di averla conquistata. So soltanto questo: dimenticando ciò che mi sta alle spalle e proteso verso ciò che mi sta di fronte, corro verso la mèta, al premio che Dio ci chiama a ricevere lassù, in Cristo Gesù.

Parola di Dio

Canto al Vangelo [Gl 2,12-13](#)

Lode e onore a te, Signore Gesù!

Ritornate a me con tutto il cuore, dice il Signore, perché io sono misericordioso e pietoso.

Lode e onore a te, Signore Gesù!

Vangelo [Gv 8,1-11](#)

Chi di voi è senza peccato, getti per primo la pietra contro di lei.

Dal Vangelo secondo Giovanni

In quel tempo, Gesù si avviò verso il monte degli Ulivi. Ma al mattino si recò di nuovo nel tempio e tutto il popolo andava da lui. Ed egli sedette e si mise a insegnare loro.

Allora gli scribi e i farisei gli condussero una donna sorpresa in adulterio, la posero in mezzo e gli dissero: «Maestro, questa donna è stata sorpresa in flagrante adulterio. Ora Mosè, nella Legge, ci ha comandato di lapidare donne come questa. Tu che ne dici?». Dicevano questo per metterlo alla prova e per avere motivo di accusarlo.

Ma Gesù si chinò e si mise a scrivere col dito per terra. Tuttavia, poiché insistevano nell'interrogarlo, si alzò e disse loro: «Chi di voi è senza peccato, getti per primo la pietra contro di lei». E, chinatosi di nuovo, scriveva per terra. Quelli, udito ciò, se ne andarono uno per uno, cominciando dai più anziani.

Lo lasciarono solo, e la donna era là in mezzo. Allora Gesù si alzò e le disse: «Donna, dove sono? Nessuno ti ha condannata?». Ed ella rispose: «Nessuno, Signore». E Gesù disse: «Neanch'io ti condanno; va' e d'ora in poi non peccare più».

Parola del Signore

FIFTH SUNDAY OF LENT Year C, John 8:1-11

REFLECTION by Fr Michael Tate The Gaze of Jesus

The accusers of this woman make her 'stand there in *full view* of everybody.' She is surrounded by the hostile glare of eyes filled with blood lust.

It is only when the accusers have left in embarrassment that Jesus, who has been bent to the ground, looks up at her. He adopts the posture of a slave, seeing her as she could be if she gives up her current pattern of behaviour.

Up till now, *no-one* has spoken to this woman. Now Jesus treats her as a human being worth speaking to. And what does she hear? That he does not condemn her but points her to a new sort of life in the future.

We could pause for a moment to allow Jesus the time to look at us, talk to us, in that way. Do you have the courage to 'lock eyes' with Jesus and live out the consequences?

'The eyes have it.'

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Holy Father's Prayer Intention for April

For the use of new technologies

Let us pray that the use of the new technologies will not replace human relationships, will respect the dignity of the person, and will help us face the crises of our times.

"How I would like for us to look less at screens and look each other in the eyes more," the Pope said in a pre-recorded video released on April 1.

"Something's wrong if we spend more time on our cellphones than with people. The screen makes us forget that there are real people behind it who breathe, laugh, and cry."

He added: "It's true, technology is the fruit of the intelligence God gave us. But we need to use it well. It can't benefit only a few while excluding others."

Pope Francis encouraged the faithful to "use technology to unite, not to divide. To help the poor. To improve the lives of the sick and persons with different abilities. Use technology to care for our common home. To connect as brothers and sisters."

Understanding the Gospel, John 8:1-11

Gospel Focus – Restoring honour

When the accused woman is brought before Jesus for judgment he neither looks at the woman nor at the accusers. He bends down and writes in the dirt. When the accusers melt away, Jesus (still kneeling on the ground) looks up at the woman to speak to her. She has probably never been treated with this level of respect in all her life. With this action, as much as anything else, Jesus restores dignity and honour to the woman. No longer looked down upon, she can begin a new life.

Living the Gospel – Forgiven, not forgotten

The words Jesus speaks to the accused woman could as easily be addressed to each of us. We all feel at times that we've done the wrong thing – something we don't deserve to be forgiven for. However, Jesus says to us, I know you've done the wrong thing, and you are already forgiven, but you need to make a commitment to change and not repeat the error. It is Jesus' promise not to give up on us – not to forget about us – that we can draw strength from as we try to respond to his challenge to change.

Scriptural context – Jerusalem

This gospel passage begins with Jesus going to the Mount of Olives. We know the Mount of Olives best from the passion narratives in the synoptic gospels. But today's passage is not part of the last week of Jesus' life. The three synoptic gospels generally portray the ministry of Jesus as something of a journey towards Jerusalem and have him arriving just in time for the Passover and his arrest. However, the gospel of John places most of Jesus' ministry in and around Jerusalem to better focus the tension between the teachings of Jesus and the Jewish hierarchy.

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A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5813 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

TURNING TO GOD

MARIA

MARIA is a friendly older lady who is often seen wearing a hat. She has several volunteer roles at St Joan of Arc church, including greeting people coming to 9am Sunday Mass and giving out bulletins.



Our Lady venerated in Saliano

I was born in Saliano in the province of Cosenza in Italy. I was one of four girls. We had one brother. I came to Australia with my family when I was sixteen-and-a-half years old. Because of my age I did not attend school in Australia but went straight to work as a machinist.

In Italy we attended church more than we do here. There was little else to do. I did my First Holy Communion and Confirmation at the same time when I was eleven-years-old. My parents were religious. My father came home only periodically because he was a shepherd and had to stay out in the fields with the animals, so he could not go to church with us every Sunday. That changed when he came to Australia. He was very devout. Even though we urged him to sit with us in the middle or back rows of the church, he always sat in the first pew at Mass, because he did not want to miss anything. Perhaps he felt closer to God that way.

When my family came to Australia we lived at Summer Hill. We attended St Fiacre's church in Leichhardt. I met my husband Giorgio on a trip back to Italy. My sister and I married two brothers. Giorgio was a cabinet-maker. He came to Australia to marry me when I was nineteen. We bought a house in Haberfield. After my two children were born I committed to St Joan of Arc Church.

Yes, there was a turning point in my faith journey. I have four grandchildren. When my grandson was eighteen months of age, he got cancer. He had been a 'premie' baby and was always under the care of a doctor. He stayed in hospital for three months after his birth. Having our little grandson so seriously ill with cancer when he was eighteen months old was a crisis for the whole family. My daughter stayed at the hospital when she could. My husband and I, and the whole family, prayed a lot. We turned to God more than ever before. It was then that I promised God that if He made my grandson well, I would work for the church in whatever capacity I could. That was my big God-moment. My grandson got better.

My faith is strong. I have never wavered in my faith since I was a child. My faith or my understandings about God, or my belief about the power of prayer, have not changed for me over my lifetime.

Now I am a minister of communion, I welcome people to the church, I make knitted and crocheted garments to sell for charity. The church is a big part of my life.



Maria's wedding day

Catholic Women's League, Summer Hill

invites you to

a Luncheon followed by an Autumn Fashion Parade

11:30am, Saturday April 26, 2025

St Patrick's Hall

Drynan Street, Summer Hill

Fashions presented by Stafford Fashions in sizes 8-22

Major Credit Cards accepted

Lucky Door Prizes & Raffle

Admission:\$25.00

Bookings essential. Limited numbers

Contact Cecily Ristuccia 9798 5059

Altar Servers' Commission

New Altar Servers have been in training with Amanda Gahan. They will be Commissioned at 9 am Mass on Palm Sunday.

Any new candidate may contact Fr Thomas for more info.

Three Senior Servers who have completed 3 years dedicated ministry will be commissioned in May.



Recently Deceased: Ines Ciaschettii, Connie Scardilli, Alberto Defina

Please note: Names of **Recently Deceased** will remain for **1 month** period before being removed.

Anniversary: Ilario Furlan, Santo Talarico, Valerio Ortolani, Carmela Carrolo

Rest in Peace: Antonietta Gangemi, Jose Nunes, Salvatore Calabro, Giuseppe Cuccuru

Please note: Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.

In your love and concern please pray for the following ill members of our community:

Lucy Denley, Lucy Tudehope, Silvana Cocilova, Vittoria Colantuono, Enrico Cuomo, Neville Hill, John Kcoury, Mary Finios, Glen Dixon, Roberto Tramarin, Vittoria Lavecchia, Rosa Santos, Elisha Lau, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco.

Weekly Diary 7 - 13 April 2025

Date	Time	To note
Tuesday, 8 Apr	5:00 pm	St Vincent de Paul Conference
	6:30 pm	Lenten Mission
Wednesday, 9 Apr	9:00 am	Mass
	6:30 pm	Lenten Mission
Thursday, 10 Apr	9:00 am	Mass
	2:00 pm	Charismatic Prayer Group
	6:30 pm	Lenten Mission
Friday, 11 Apr	9:15 am	Mass
	6:30 pm	Stations of the Cross & Confessions
Saturday, 12 Apr	4:15 pm - 4:45pm	Confession
	5:00 pm	Vigil Mass
Sunday, 13 Apr Palm Sunday	9:00 am	Mass
	6:00 pm	Mass

John Berne Scholarship Student – April 2025 Update

Dear Parishioners

We recently received the following update from James LeHuray, Principal of John Berne School about J, the recipient of our scholarship for the last two years. James will shortly be providing us with details about the student who has been awarded the scholarship for 2025.

The Welcome and Events Committee will continue its fundraising initiatives to support the scholarship for an indigenous student. We've already raised more than half of this year's fees for our next scholarship student, and we thank parishioners for their ongoing support.

From the Principal...

At the end of November 2024, J successfully graduated from John Berne School. Not only did he complete his year 10 certificate, but he was also selected as the recipient of one of our major awards at the graduation ceremony. This award is called the "Brother Michael Flanagan Award" and is given to a student who shows courage and perseverance through adversity. J was unanimously nominated by staff for this award due to his kind, positive and compassionate nature, despite all the significant challenges that he faces in his life through no fault of his own.

Some highlights of J's final year at our school included his successful completion of work experience placements at the Powerhouse Museum and Boomali Aboriginal Art Gallery and his ever-enthusiastic engagement with our outdoor education program.

It was a great pleasure to have a young person like J at our school and to see at first-hand, how additional support both within school and externally, such as through St Joan of Arc Parish, can help to mitigate some of the disadvantages he has faced, and allow him to experience the potential that he has for more in his life.

J is continuing his education and is now enrolled at Sydney Secondary College, Blackwattle Bay Campus.

Palms for Palm Sunday

Next Sunday is Palm Sunday. If you have some palms and olive branches to spare, we want to have them for the weekend. If you could bring them cut in small pieces on Saturday, 12 April morning, it will help.



Lenten Parish Mission

With Simon Carrington, Fire Up Ministries

- Tue, April 8** The Passion of Christ:
His Radical Love for You
- Wed, April 9** The Pillars of Lent:
Prayer, Fasting, Almsgiving & Forgiveness
- Thu, April 10** Your Sins are Forgiven:
The Healing Power of Confession

6:30pm Rosary

7:00pm Talk

Where:

St Joan of Arc Parish, Haberfield
97 Dalhousie St.
Haberfield NSW 2045

SCAN THE QR
TO REGISTER



SCS STUDENT DISCOUNT
ARE YOU FROM A SYDNEY CATHOLIC SCHOOL?
SEE YOUR REC OR YMC FOR \$160 OFF!
Or email us at: info@sydneycatholicyouth.org

SYDNEY CATHOLIC YOUTH
PURPOSE
Camp
SAINTHOOD:
CALL FOR ALL

Years 9 - 12

22ND TO 24TH OF APRIL

Venue:
Benedict XVI Retreat Centre
Grase Vale

REGISTER NOW

Sacramental Enrolments

There are thirty-two candidates for Confirmation and twenty-five children for First Holy Communion enrolled for the Sacramental preparation this year. Within a week, each of the registered families will receive an email acknowledging their enrolment. If you have already registered the name and do not get an email by 11 April, please contact the parish office.

Want to Join Catholic Church? RCIA

There are a number of non-Catholic persons in the parish who may be interested in joining the Church. It could be a spouse who is either baptised in another denomination of Christian faith or a non-baptised person. It also could be someone without any Christian connections so far. But the good news is, we are commencing a specially designed program, RCIA 2025, to help those people. Sr Ruth Davis will be leading the program, and it will commence in June. For more information, please contact Fr Thomas or the parish office.

Jubilee of Justice

Jubilee years are celebrated every twenty five years, and are an occasion of grace, an opportunity to renew our own commitment to Christ and to renew society, to make it more just, more in conformity to God's vision for humanity.

Mass at St Joan of Arc has been confirmed for Sunday 25 May, our day of the Jubilee for Justice. This will be a wonderful opportunity to celebrate the work for justice in Australia and the world.

All those involved in the world of the law and secular, canonical and ecclesiastical justice (judges, public prosecutors, magistrates, lawyers, legal practitioners, etc.) are especially invited to this jubilee event, together with their families.





Holy Week

Lenten Mission Tuesday – Thursday, April 8-10 @6.30pm

Palm Sunday Saturday, April 12: Vigil @5pm

Sunday, April 13: Mass @9am & 6pm
(blessing of Palms & Passion Reading)

Confession Tuesday & Wednesday, April 15 & 16: @6.30pm-8.00pm

Holy Thursday April 17

10.30 am Chrism Mass @
St Mary’s Cathedral
7.30 pm Presentation of
the Holy Oils
7.35 pm Mass of the Lord’s
Supper & Washing of Feet.
(Bring your Project
Compassion envelopes and
boxes for offertory)
Adoration @ the Altar of
Repose till midnight

Good Friday April 18

10 am Stations of the
Cross
3 pm Passion Service

Holy Saturday April 19

9 am Morning
Prayer and Blessing
of Food
7 pm Solemn
Easter Vigil

Easter Sunday April 20

9 am Easter Mass
(NO evening Mass)



Nominate a Parishioner

The parish exists because of the people of faith who continue to come together for worship and share their God experience. Each of these parishioners has a story to tell.

The Faith Formation Group is working on interviewing nominated parishioners and collecting their stories. We would like you to nominate one or more names of parishioners to be interviewed. There is a blue box and blue cards near the Baptismal Font. Please use the blue cards to write your nomination and place them in the blue box. Alternatively, you can contact the parish office by email: admin@stjoanofarc.org.au

Billings LIFE has moved and is now in Mont Albert!

We are available for face-to-face consultations, if you would like to achieve or space a pregnancy or monitor your reproductive health.

Give us a call to chat, see if we can help you achieve your dream.

We are here on Mondays & Thursdays, if you would like to see an accredited Billings Teacher.

Bookings essential:-

Phone:- 03 9802 2022

311 Mont Albert Road Surrey Hills

www.billings.life

Update on Parish Building

In mid April 2025, Cracknell & Lonergan Architects will lodge a Development Application with Inner West Council on behalf of the parish.

The Development Application will include renovations to the Presbytery, construction of a new Parish Centre (including offices, meeting rooms and a hall), and landscaping to suit the new configuration of buildings on the site. The proposed development is basically the same as the plans and model that have been previously shown to the parish community.

The Parish Building Works Committee comprises Fr Thomas, Peter Doyle, Rhonda Albani, Harry Stephens and Tony Mediat. If you have any questions about the development, please ask any of the committee members.

Holy Week Roster

Ministers and volunteers are needed to complete the roster for the Holy week. Please roster yourself on the clipboard in the Sacristy.