

Welcome

St Joan of Arc Parish Haberfield



THE PRESENTATION OF THE LORD 2 FEBRUARY 2025

Parish Office:

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2045

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Office hours:

Tuesday—Friday 9am-3pm

Parish Priest:

Fr Thomas Kurunthanam
thomas.kurunthanam@sydneycatholic.org

Parish Team:

Secretary: Paula Cheng

Parish Safeguarding Support Officer (PSSO):

Tony Mediati

0413 481 039

PSSO@stjoanofarc.org.au

Eucharist:

Weekend:

Saturday (Vigil): 5.00pm

Sunday: 9.00am & 6.00pm

(Check for changes on special
Feast Days)

Weekdays:

Wednesday: 9.00am

Thursday: 9.00am

Friday: 9.15am

Reconciliation:

Saturday: 4:30pm - 4.50pm

Schools:

SJOA Primary:

Principal: Amanda Gahan

P: 9798 9780

Domremy College:

Principal: Antoinette McGahan

P: 9712 2133

Mass of Anointing

10.30 am
Saturday
15 February 2025

From the Pastor

Earthy God

"Earthy" is not an adjective typically associated with God. Religious myths and stories in Greek and Hindu traditions often depict gods interacting with the human world, yet the divine remains transcendental. Both these traditions tell of gods descending to earth, yet they seldom fully embrace the human condition. Christianity, however, is an exception. Our Lord did not merely take on human form—He became truly human. As a result, our faith is deeply rooted in the realities of earthly life.

The observance of **Jubilee 2025** is not devoid of the historical and everyday experiences of our lives. Regardless of their profession, Christians embody the presence of Jesus - for themselves and for others. As Christ commanded, our lives should be like lamps set on a lampstand, not hidden under a bushel or a bed (cf. Mark 4:21). This year, we will recognize and celebrate how the light of hope shines through the lives of our parishioners, each contributing through their diverse professions, ministries, and callings.

In the Old Testament, the concept of Jubilee is deeply tied to justice and communal well-being. According to the book of **Leviticus (25:1-53)**, if a person falls into hardship and is forced to sell their land - or even themselves - to settle debts, such a sale is not permanent. In the year of Jubilee, both land and people are restored, reflecting a divine vision of economic justice and liberation. This profound principle sacredness has inspired people for generations.

Our lives become sacred through the way we engage with one another, fostering peace, charity, and fairness in our daily work. Christ-centred lives are sacred. Such sacred lives, as figure of speech, are Holy Doors - doors that welcome others into stories of faith and witness. This year we are called specially to open these Holy Doors of human lives. By sharing our experiences of encountering God and listening to others' journeys, we inspire and uplift one another. This Jubilee year, we are called to reveal the sacredness within our own lives.

At the **9 am Mass this Sunday**, we will launch a **Strategic Plan for the parish**. This initiative will encompass various aspects of Christian fellowship and commitment. Each month, in addition to our regular ministry and worship schedule, there will be special programs designed to enrich our faith and community.

Together, let us open the **Holy Human Doors of Jubilee**. Our God is with us, present in our lives and experiences. We can reach God through the human doors of sacredness.



THE PRESENTATION OF THE LORD 2 FEBRUARY 2025

First Reading Malachi 3:1-4

A reading from the prophet Malachi

The Lord whom you seek will come to his temple.

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fuller's alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

Responsorial Psalm Ps 23:7-10. R. v.10

R. Who is this king of glory? It is the Lord!

1. O gates, lift up your heads;
grow higher, ancient doors.
Let him enter, the king of glory! **R**
2. Who is the king of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war. **R**
3. O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory! **R**
4. Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory. **R**

Second Reading Hebrews 2:14-18

A reading from the letter to the Hebrews

He had to be made like us in all things.

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

Gospel Acclamation Luke 2:32

Alleluia, alleluia!

This is the light of revelation to the nations,

and the glory of your people Israel.
Alleluia!

Gospel Luke 2:22-40

A reading from the holy Gospel according to Luke

My eyes have seen your saving power.

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer in sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtle-doves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel's comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the Law required, he took him into his arms and blessed God, and he said:

'Now, Master, you can let your servant go in peace, just as you promised;
because my eyes have seen the salvation
which you have prepared for all the nations to see,
a light to enlighten the pagans
and the glory of your people Israel.'

As the child's father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, 'You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.'

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just at that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God's favour was with him.

Prima lettura [Ml 3,1-4](#)***Entrerà nel suo tempio il Signore che voi cercate.***

Dal libro del profeta Malachìa

Così dice il Signore Dio:

«Ecco, io manderò un mio messaggero a preparare la via davanti a me e subito entrerà nel suo tempio il Signore che voi cercate; e l'angelo dell'alleanza, che voi sospirate, eccolo venire, dice il Signore degli eserciti.

Chi sopporterà il giorno della sua venuta? Chi resisterà al suo apparire? Egli è come il fuoco del fonditore e come la lisciva dei lavandai.

Siederà per fondere e purificare l'argento; purificherà i figli di Levi, li affinerà come oro e argento, perché possano offrire al Signore un'offerta secondo giustizia. Allora l'offerta di Giuda e di Gerusalemme sarà gradita al Signore come nei giorni antichi, come negli anni lontani».

Parola di Dio

Salmo responsoriale [Sal 23](#)***Vieni, Signore, nel tuo tempio santo.***

Alzate, o porte, la vostra fronte,
alzatevi, soglie antiche,
ed entri il re della gloria.

Chi è questo re della gloria?

Il Signore forte e valoroso,
il Signore valoroso in battaglia.

Alzate, o porte, la vostra fronte,
alzatevi, soglie antiche,
ed entri il re della gloria.

Chi è mai questo re della gloria?

Il Signore degli eserciti è il re della gloria.

Seconda lettura [Eb 2,14-18](#)***Doveva rendersi in tutto simile ai fratelli.***

Dalla lettera agli Ebrei

Poiché i figli hanno in comune il sangue e la carne, anche Cristo allo stesso modo ne è divenuto partecipe, per ridurre all'impotenza mediante la morte colui che della morte ha il potere, cioè il diavolo, e liberare così quelli che, per timore della morte, erano soggetti a schiavitù per tutta la vita.

Egli infatti non si prende cura degli angeli, ma della stirpe di Abramo si prende cura. Perciò doveva rendersi in tutto simile ai fratelli, per diventare un sommo sacerdote misericordioso e degno di fede nelle cose che riguardano Dio, allo scopo di espiare i peccati del popolo.

Infatti, proprio per essere stato messo alla prova e avere sofferto personalmente, egli è in grado di venire in aiuto a quelli che subiscono la prova.

Parola di Dio

Canto al Vangelo [Lc 2,30.32](#)

Alleluia, alleluia.

I miei occhi hanno visto la tua salvezza:
luce per rivelarti alle genti
e gloria del tuo popolo, Israele.
Alleluia.

Vangelo [Lc 2,22-40](#)***I miei occhi hanno visto la tua salvezza.***

Dal Vangelo secondo Luca

Quando furono compiuti i giorni della loro purificazione rituale, secondo la legge di Mosè, Maria e Giuseppe portarono il bambino a Gerusalemme per presentarlo al Signore – come è scritto nella legge del Signore: «Ogni maschio primogenito sarà sacro al Signore» – e per offrire in sacrificio una coppia di tortore o due giovani colombe, come prescrive la legge del Signore.

Ora a Gerusalemme c'era un uomo di nome Simeone, uomo giusto e pio, che aspettava la consolazione d'Israele, e lo Spirito Santo era su di lui. Lo Spirito Santo gli aveva preannunciato che non avrebbe visto la morte senza prima aver veduto il Cristo del Signore.

Mosso dallo Spirito, si recò al tempio e, mentre i genitori vi portavano il bambino Gesù per fare ciò che la Legge prescriveva a suo riguardo, anch'egli lo accolse tra le braccia e benedisse Dio, dicendo:

«Ora puoi lasciare, o Signore, che il tuo servo vada in pace, secondo la tua parola, perché i miei occhi hanno visto la tua salvezza, preparata da te davanti a tutti i popoli: luce per rivelarti alle genti e gloria del tuo popolo, Israele».

Il padre e la madre di Gesù si stupivano delle cose che si dicevano di lui. Simeone li benedisse e a Maria, sua madre, disse: «Ecco, egli è qui per la caduta e la risurrezione di molti in Israele e come segno di contraddizione – e anche a te una spada trafiggerà l'anima –, affinché siano svelati i pensieri di molti cuori».

C'era anche una profetessa, Anna, figlia di Fanuèle, della tribù di Aser. Era molto avanzata in età, aveva vissuto con il marito sette anni dopo il suo matrimonio, era poi rimasta vedova e ora aveva ottantaquattro anni. Non si allontanava mai dal tempio, servendo Dio notte e giorno con digiuni e preghiere. Sopraggiunta in quel momento, si mise anche lei a lodare Dio e parlava del bambino a quanti aspettavano la redenzione di Gerusalemme.

Quando ebbero adempiuto ogni cosa secondo la legge del Signore, fecero ritorno in Galilea, alla loro città di Nàzaret. Il bambino cresceva e si fortificava, pieno di sapienza, e la grazia di Dio era su di lui.

Parola del Signore.

Reflection, The Presentation of the Lord, Luke 2:22-40



Have you ever wondered what God looks like? Various images might come to mind, but why not turn to the person next to you who is made in the image and likeness of God? But, what if God looks like this baby? A child whose crying wakes us and worries us at moments as we hold them close, a child who depends on us for life.

Forty days after Christmas, Mary and Joseph travel to Jerusalem, where she is to present herself and her child, as the Law required. But there, in the Temple, something unexpected happens.

They are amazed at what Simeon and Anna have to say about their baby, but it's not clear to them what it might mean – how could it be? – because God's ways often upend our way of doing things.

Before he utters his prophetic words, Simeon takes this baby in his arms and gives praise to God. That's what we're asked to do: to take Him in our arms, take God to heart, and give thanks. But often we're not too sure about this. We're open to it, but we hesitate, and Simeon reveals why, when he speaks of Him as being rejected by many in Israel and of a sword piercing Mary's soul.

Perhaps we find it difficult to imagine His birth and His death at the same time. Indeed, we may prefer to put any thought of the cross out of our minds for a while and think fondly of the baby in his crib or his mother's arms.

Of course, none of us is anticipating grief, but when grief enters our lives, how to respond? As the aunt of a baby who died soon after birth once said, "It's tough to believe that we will emerge from the darkness." Later she reflected, "In each of us we harbour both the living and the dying Christ." Recalling her words on first seeing her niece – "You are so beautiful. I love you so much" – she realised that's what God says to us ... always.

Taking to heart her words, when we hear of the Lord suddenly entering his Temple, not in power and might, as in the first reading, but in weakness and need as a baby, we see in this child a light to enlighten the world.

This child is our salvation. So today, which is also known as Candlemas Day, we might light a candle and give thanks for His coming amongst us. For He comes to free us from our fear of death, as the second reading says, so that, in time, we may find ourselves sharing the gift of His life with others. We're invited to take Him into our hearts and accompany Him as He grows in maturity, wisdom and grace.

Whatever the future holds, God is with us.

Damian Coleridge

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Understanding the Gospel, Luke 2:22-40

Historical Context – Service in the Temple

The ritual of the redemption of the first-born son originates in Exodus 13:2 where God claimed the first-born sons of Israel as God's own. These sons were to be sanctified for service in the Temple. However, this service was taken away from the first-born sons of every tribe and reserved exclusively for the sons of the tribe of Levi and the descendants of Aaron, the high-priest. It is from this tradition that we encounter the 'Levites' in the gospel accounts. The Levites were involved in various ministries in the Temple: assisting the priests; musicians; and slaughtering sacrifices.

Have you thought? – The role of the observer

In today's gospel passage, it is the devout Simeon and the prophetess, Anna, who declare the greatness and far-reaching influence of the child that has been brought to the Temple. This is a common feature of the gospel accounts. It is not Jesus himself who proclaims his greatness but those who have observed him and recognised the revelation of God's presence amongst the people. It is a role that continues today. Those of us who believe and recognise the presence and influence of God in the world are challenged to proclaim it in both our actions and our words.

Gospel Focus – A sword

Simeon's second pronouncement about Jesus is addressed to the child's mother, Mary. Having predicted the rejection that Jesus will endure, Simeon tells Mary, 'and a sword will pierce your own soul too.' He appears to be referring to the sacrifice that Mary will have to make in the future. On this day, Mary and Joseph have 'redeemed' their son from service to the Lord in the Temple. Despite this, Jesus is still destined for service to God and Mary will have to surrender him back to the Lord. Simeon suggests that Mary herself will be a sacrifice offered to God at this time.

Greg Sunter

Pope Francis, Jubilee Year 2025

Hope Does Not Disappoint

The **Year of Jubilee 2025** is a time of grace and renewal, is centred on **hope** as proclaimed by St. Paul (Rom 5:5). It invites all to deepen their encounter with Christ, the true source of hope.

The Meaning of Christian Hope

Hope is an innate human desire for the good, yet it fluctuates between confidence and doubt. St. Paul, writing to the Romans, teaches that **Christian hope is rooted in God's love** and sustained by the Holy Spirit. It is a hope that does not disappoint because **nothing can separate us from the love of Christ** (Rom 8:35-39).

Life's challenges can weaken hope, but Paul affirms that suffering produces endurance, character, and ultimately **greater hope** (Rom 5:3-4). The modern world, marked by impatience and anxiety, often lacks the virtue of **patience**, which strengthens hope and fosters peace in personal and social life.

Hope in the Jubilee Tradition

The Jubilee tradition, dating back to 1300, emphasizes pilgrimage, reconciliation, and divine mercy. In 2025, Rome will welcome pilgrims, and **special Jubilee Churches** will serve as spiritual oases. The Eastern Churches, especially those suffering persecution, are invited to participate in solidarity.

Signs of Hope in Today's World

The world urgently needs **signs of hope**:

- **Peace:** Amid global conflicts, diplomacy must strive for lasting solutions.
- **Family and Life:** Societal challenges threaten birthrates and family life; the Church urges a renewed **commitment to supporting young couples and families**.
- **The Poor:** Economic justice demands that wealthy nations **forgive unpayable debts** and combat extreme poverty.
- **Migrants and Refugees:** Their dignity must be respected, and communities should practice hospitality.
- **Prisoners:** Acts of clemency and fair treatment should be promoted.
- **The Elderly and Youth:** Both deserve care, inclusion, and opportunities. The Church must encourage young people's **dreams and aspirations**.

Ecumenism and the 1700th Anniversary of Nicaea

The **Jubilee aligns with the 1700th anniversary of the First Council of Nicaea (325 AD)**, a milestone in Christian unity. The Council's **Nicene Creed**, affirming Christ's divinity, remains a foundation of faith. The Pope expresses **hope for a common Easter date**, fostering Christian unity.

Eternal Hope and the Final Judgment

Christian hope is ultimately anchored in **eternal life**. Death is not the end but the gateway to **union with God**. Judgment is based on **love and mercy**, not fear, calling believers to reconciliation and justice. The **Jubilee Indulgence** will be a special gift of God's mercy.

Living the Jubilee of Hope

The **anchor of hope** secures Christians amid life's trials. The Jubilee aims to **revive trust in the Church, society, and creation**, fostering a world of **justice, love, and peace**. Believers must radiate hope, echoing Psalm 27:14: "**Hope in the Lord! Hold firm, take heart, and hope in the Lord!**"

*This is an excerpt from Papal Bull announcing Jubilee 2025. The full document can be reached by searching for **SPES NON CONFUNDIT** on www.vatican.va*

Altar Servers Training

Boys and girls who have received First Holy Communion and are not Students of St Joan of Arc School are welcome to apply for Altar Server training by sending an email to the parish office. Students of St Joan of Arc School are recruited and trained through the School.

Recently Deceased: Antonio Lagana, Carmela Squadritto, Letteria Scaltrito

Please note: Names of **Recently Deceased** will remain for **1 month** period before being removed.

Anniversary: Rosie Natasi, Domenico & Olimpia Spadaro, Fortunato Scaloni, Pia Rozzi

Rest in Peace: Rosaria Santarpia, Maria Tomei, Angelo Gaggioli, Nunzia Serrara, Marco Monaco, Esmeralda Verissimo, Angelo Torrisi

Please note: Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.

In your love and concern please pray for the following ill members of our community:

Silvana Cocilova, Vittoria Colantuono, Enrico Cuomo, Neville Hill, John Kcoury, Mary Finios, Glen Dixon, Roberto Tramarin, Vittoria Lavecchia, Rosa Santos, Elisha Lau, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco.



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5813 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Holy Father's Prayer Intentions

February

For vocations to the priesthood and religious life

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

March

For families in crisis

Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.

SJA Autumn Fair

Saturday 8th March

The W&EC will hold a stall at the Fair to be held in the SJA school grounds from 10am till 3pm.

We are looking for anyone who could bake for us, make jams or provide knitted goods for us to sell.

All money raised will go towards our scholarship fund to again sponsor an Indigenous student in 2025 at John Berne.

Please talk to **Rhonda (0411122641)** or **Carmel (0407455526)** if you can help.

Thanks in anticipation and don't forget to come on the day for a fun time.



Annual Fashion Parade – W&EC



We will once again be holding our annual Fashion Parade on **Saturday 22nd March at 1pm in the SJA school Hall.**

Cost remains at \$10 each, and we will provide delicious food and drink, and of course a great variety of clothes in a wide size range, as well as jewellery and bags.

Tickets will be available on Eventbrite or from the Piety after weekend Masses **from 8th February.** Come and join us for a great social afternoon!!

Sacramental Program 2025

Registration

Registration for the Sacrament of Confirmation and First Holy Communion will be open during the month of March 2025. It is important to register early. There will not be any Reconciliation Program in 2025. In 2026 children in year 3 or over will be invited to register for First Reconciliation Program. Age appropriation for the Sacrament is raised from now on.

First Holy Communion

FHC Parents meet with Fr Thomas on Wed. 27 Aug @ 7 pm.

Commitment to the preparation program will be on Sat 29 Aug @ 5PM/ Sun 30 Aug @ 9 AM.

FHC children's weekly Journalling of Church (Mass) experience starts on 14/15 September (weekend).

Weekly Catechesis starts on Wednesdays starting on 15 October.

First Holy Communion will be @ 3pm on Saturday 22 & @11 am on Sunday 23 November.

Should any child be seeking first communion next year and has not made their First Reconciliation must seek advice from Fr Thomas in February 2025.

Confirmation

Parents meeting with Fr Thomas at 7 pm on Wednesday 30 April.

Commitment to the Program @ Mass Sat 3 May, 5PM & Sun 4 May 9 AM

weekly Catechesis on Wednesdays 7-28 May @7PM

Confirmation Retreat May 31/ June 1 weekend

Bishop Danny Meagher will do the confirmation on Sunday 29 June @ 11 AM

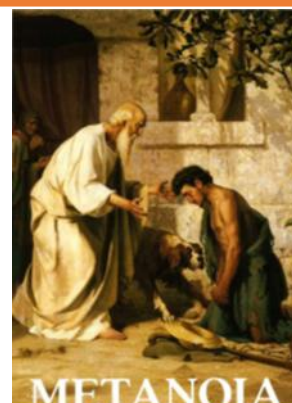
Note the Change of Dates

Join Lenten Groups

Lent is the 40-day season of preparation for the Paschal Triduum (Holy Thursday to Easter Sunday). *"By the solemn forty days of Lent, the Church unites herself each year to the mystery of Jesus in the desert."*

(CATECHISM OF THE CATHOLIC CHURCH, 540).

We are encouraged to look at this period of Lent as a journey. Lent reminds us that this is the season to turn away from our worldly distractions and journey home to God. This should be a time of inner reflection, and at the end of the Lenten journey, we should expect to find ourselves at a different place spiritually than when we started. At the end of our Lenten journey, if we have truly humbled and submitted ourselves to the Lord, the grace of God working in our lives should have conformed us more perfectly to the image of Christ, who is, himself, the image and likeness of God the Father.



In order to assist us on our Lenten journey and to provide an opportunity for fellowship, **you are invited join a Lenten Group of the parish. METANOIA** is the name of the Lenten Program we use.

You can register yourself for the Program by writing your name on the sheet at entrance of the Church.

Weekly Diary 3 Feb - 9 Feb 2025

Date	Time	To note
Tuesday, 4 Feb	7:40 pm	Parish Pastoral Council Meeting
Wednesday, 5 Feb	9:00 am	Mass
Thursday, 6 Feb	9:00 am	Mass
	2:00 pm	Catholic Charismatic Renewal Prayer Group
Friday, 7 Feb	9:15 am	Mass
Saturday, 8 Feb	5:00 pm	Mass, Catechists Sunday
Sunday, 9 Feb	9:00 am	Mass, Catechists Sunday
	6:00 pm	Mass, Catechists Sunday

Catechists Sunday

9 February 2025



Next Sunday, all catechists will be recommissioned at the weekend mass. Two of our catechists – **Loredana Bianco and Kirsten Castorina** - will be awarded certificates from the Confraternity of Christian Doctrine in recognition of their 10 years of services.

FAMILY FAIR SATURDAY, 8TH MARCH 10.00AM TO 3.00PM



FOOD TRUCKS PRIZES RIDES PET PARADE CRAFTS HAIR BRAIDING STALLS GAMES & MUCH MORE!



ST JOAN OF ARC PRIMARY SCHOOL
88 DALHOUSIE ST, HABERFIELD



THANK YOU TO OUR PLATINUM SPONSOR:
THE ARK

Artes Christi Chamber Choir Presents Sacred Music for Lent

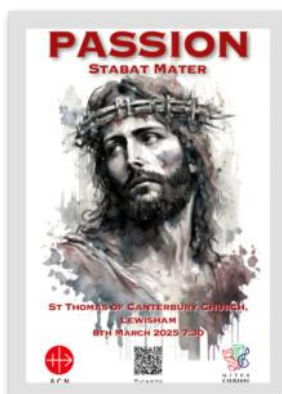
Experience the profound journey of Christ's passion through masterworks including Pergolesi's Stabat Mater, Bruckner's Christus Factus Est, and Byrd's Miserere Meus. This Lenten concert invites listeners on a musical pilgrimage from darkness to light, from suffering to hope.

Join us Saturday, March 8, 2025, 7:30 PM - 9:00 PM at St Thomas of Canterbury Church, 3 Thomas Street, Lewisham.

Tickets: Adult \$35 | Concession \$25 | Family \$75

For bookings: <https://www.trybooking.com/CXXHA>

The QR Code to the link is included below:



Mass of Anointing

A special Mass of Anointing at 10.30 am on Saturday, 15 February.

Morning Tea to follow, organised by the Welcome and Events Committee.



Children's Liturgy 2025



Children's Liturgy begins this Sunday, 2 Feb. and continues until Sunday, 14 Dec. throughout the school holidays, except Easter Sunday.

This year, **we are looking for new leaders to assist with this very rewarding ministry.**

If you can help and join the roster please contact Antonia on email as soon as you can:

antc84@hotmail.com

Thank you