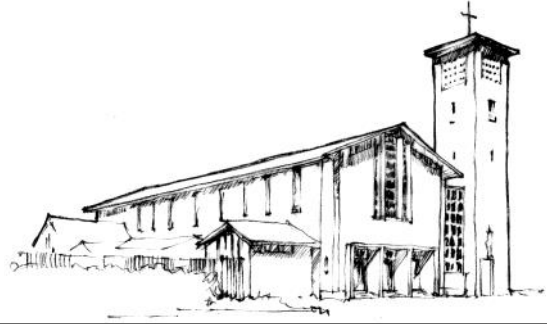


Welcome to

# St Joan of Arc Parish Haberfield



**THIRD SUNDAY OF EASTER**

**14 April 2024**

**(Year B)**

**Parish Office:**

97 Dalhousie St Haberfield NSW 2045

**P:** 02 9798 6657

**E:** admin@stjoanofarc.org.au

**W:** www.stjoanofarc.org.au

**Office hours:**

Tues, Wed, Thurs 9am - 3pm

**Parish Priest:** Fr Thomas Kurunthanam

Thomas.Kurunthanam@sydneycatholic.org

**Parish Team:**

**Secretary:**

Antonella Pesci (on leave)

**Parish Safeguarding Support Officer (PSSO):**

Tony Mediati

0413 481 039

PSSO@stjoanofarc.org.au

**Eucharist:**

**Weekend:**

**Saturday evening: 5.00pm**

**Sunday: 9.00am & 6.00pm**

(Check for changes on special Feast Days)

**Weekdays:**

**Wednesday & Thursday: 9.00am**

**Friday: 9.15am**

**Reconciliation:**

**Saturday: 4:30pm - 4.50pm**

**Schools:**

**SJOA Primary:**

**Principal:** Amanda Gahan

**P:** 9798 9780

**Domremy College:**

**Principal:** Antoinette McGahan

**P:** 9712 2133



*From the Pastor*

The priests, deacons, and the bishops of Sydney were at a conference on “Synodality in the Church”. Pope Francis wants the Church to be Synodal. What does it mean to be Synodal? The First ‘Synod on Synodality’ was held last October in Rome. This Synod is to conclude with a gathering of representatives of bishops, priests, religious, lay Catholics, and some representation from other Christian denominations in October this year.

Chapter 24 of Luke’s Gospel is about two disciples on their way to Emmaus. They having discussed the scripture and having listened to Jesus, understood the meaning of the death and resurrection of Christ. Resurrected Christ alleviated their fear and confusion. Resurrected Jesus said to the disciples, “Peace be with you”. Similarly, listening to each other and discerning what God wants, the people of God become a sign and instrument of God’s action in our human world.

At Haberfield parish we have created a culture of listening to all who call St Joan of Arc their spiritual Home. In doing so, we are enabled to read the signs of times and discern our mission. The Strategic Pastoral Plan finalised last December is the result of a long and serious listening and discernment process. Now in my term of pastoral service, I want to continue it and build up on the synodal exercises of the past years. Therefore, the parish pastoral council is to set the agenda for its May meeting from the Strategic Plan. We shall keep working on reading the signs of the times, listening to the unchurched and the regular parishioners, and then discerning what God wants of us. Our parish community as a Church wants to thrive as a sacrament and instrument of Christ in the world.

At the conference there were felicitations too. The priests who have reached 60, 40, and 25 years of service were felicitated. In December this year (2024) I will be 40 years a priest and celebrating my sacerdotal jubilee with my fellow clergy at the conference was joyful. You may pray that I continue to be faithful to Christ and ardent in the ministry.

**Our Vision as presented in our Strategic Plan**

“...a welcoming and modern Catholic community grounded in faith and spirituality, we want to engage with and build a broader community, particularly among the young and with the families of our local Catholic school as well as providing pastoral outreach to those in need within our Haberfield community and also reach out to deliver broader social justice in our community, our nation and beyond.”

**First reading: Acts 3:13-15, 17-19**

You killed the prince of life: God, however, raised him from the dead Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses. 'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.

*The word of the Lord.*

**Thanks be to God**

**Responsorial Psalm 4:2,4,7,9**

**R. Lord let Your face shine on us.**

'When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! **R.**

It is the Lord who grants favours to those whom He loves; the Lord hears me whenever I call Him. **R.**

'What can bring us happiness?' many say. Lift up the light of Your face on us, O Lord. **R.**

I will lie down in peace and sleep comes at once for You alone, Lord, make me dwell in safety. **R**

**2nd Reading**

**1 John 2:1-5**

Jesus Christ is the sacrifice that takes our sins away, and the world's I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; He is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping His commandments. Anyone who says, 'I know Him', and does not keep His commandments, is a liar, refusing to admit the Truth. But when anyone does obey what He has

said, God's love comes to perfection in Him.

**Thanks be to God.**

**Gospel Acclamation (Cf Luke 24:32)**

**Alleluia, Alleluia!**

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.!

**Alleluia!**

**Gospel**

**Luke 24:35-48**

*It is written that the Christ would suffer and on the third day rise from the dead*

The disciples told their story of what had happened on the road and how they had recognized Jesus at the breaking of bread. They were still talking about all this when Jesus Himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But He said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at My hands and feet; yes, it is I indeed. Touch Me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as He said this He showed them His hands and feet. Their joy was so great that they still could not believe it, and they stood there dumbfounded; so He said to them, 'Have you anything here to eat?' And they offered Him a piece of grilled fish, which He took and ate before their eyes. Then He told them, 'This is what I meant when I said, while I was still with you, that everything written about Me in the Law of Moses, in the Prophets and in the Psalms has to be fulfilled.' He then opened their minds to understand the scriptures, and He said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in His name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

**The Gospel of the Lord.**

**Praise to You, Lord Jesus**



*Gesù, venendo nel mondo, aveva come scopo ultimo della sua vita la salvezza dell'umanità. Per questo, oltre che preoccuparsi di operare la salvezza degli uomini per mezzo della sua passione, morte e risurrezione, provvide a far giungere la salvezza a tutti i popoli della terra per mezzo dell'opera della Chiesa. A tale scopo, fin dall'inizio della sua vita pubblica, si scelse dei discepoli perché stessero con lui, perché, vivendo con lui,*

*seguendo i suoi esempi e le sue istruzioni, fossero formati per diventare suoi testimoni qualificati tra le genti. Gesù li formò innanzitutto alla sottomissione alla volontà del Padre, cioè all'amore della croce e allo svuotamento di se stessi (Mt 16,24-25) e li consacrò alla salvezza delle anime (Gv 17,18-20). Apparendo ai suoi apostoli, dopo la sua risurrezione, Gesù completò la formazione e l'insegnamento dato ai suoi discepoli; rivelando loro la verità del Vangelo, dette una pratica dimostrazione della realtà della vita eterna. Aprì in tal modo le loro menti alla comprensione delle Scritture e dei suoi insegnamenti, per renderli suoi testimoni autentici (cf. At 2,21-22), perché per mezzo loro la sua salvezza arrivasse a tutti gli uomini. Ogni cristiano oggi è chiamato a diventare un testimone autentico di Gesù, rivivendo in se stesso il mistero pasquale. La sua formazione cristiana è completa quando la sua vita si apre generosamente all'opera di evangelizzazione e di salvezza dei fratelli.*

#### **Prima lettura**

**At 3, 13-15, 17-19**

**Avete ucciso l'autore della vita, ma Dio l'ha risuscitato dai morti.**

In quei giorni, Pietro disse al popolo: «Il Dio di Abramo, il Dio di Isacco, il Dio di Giacobbe, il Dio dei nostri padri ha glorificato il suo servo Gesù, che voi avete consegnato e rinnegato di fronte a Pilato, mentre egli aveva deciso di liberarlo; voi invece avete rinnegato il Santo e il Giusto, e avete chiesto che vi fosse graziato un assassino. Avete ucciso l'autore della vita, ma Dio l'ha risuscitato dai morti: noi ne siamo testimoni.

Ora, fratelli, io so che voi avete agito per ignoranza, come pure i vostri capi. Ma Dio ha così compiuto ciò che aveva preannunciato per bocca di tutti i profeti, che cioè il suo Cristo doveva soffrire. Convertitevi dunque e cambiate vita, perché siano cancellati i vostri peccati».

#### **Parola di Dio.**

**Rendiamo grazie al Signore.**

#### **Salmo Responsoriale (Sal 4)**

**Risplenda su di noi, Signore, la luce del tuo volto.**

Quando t'invoco, rispondimi, Dio della mia giustizia!  
Nell'angoscia mi hai dato sollievo;  
pietà di me, ascolta la mia preghiera. **R**

Sappiatelo: il Signore fa prodigi per il suo fedele;  
il Signore mi ascolta quando lo invoco. **R**

Molti dicono: «Chi ci farà vedere il bene,  
se da noi, Signore, è fuggita la luce del tuo volto?». **R**

In pace mi corico e subito mi addormento,  
perché tu solo, Signore, fiducioso mi fai riposare. **R**

#### **Seconda lettera 1Gv 2 (1-5)**

**Gesù Cristo è vittima di espiazione per i nostri peccati e per quelli di tutto il mondo.**

Figlioli miei, vi scrivo queste cose perché non pecciate; ma se qualcuno ha peccato, abbiamo un Paràclito presso il Padre: Gesù Cristo, il giusto. È lui la vittima di espiazione per i nostri peccati; non soltanto per i nostri, ma anche per quelli di tutto il mondo. Da questo sappiamo di averlo conosciuto: se osserviamo i suoi comandamenti. Chi dice: «Lo conosco», e non osserva i suoi comandamenti, è bugiardo e in lui non c'è la verità. Chi invece osserva la sua parola, in lui l'amore di Dio è veramente perfetto.

#### **Parola di Dio**

**Rendiamo grazie al Signore.**

#### **Canto al Vangelo (Lc 24, 32)**

Alleluia, alleluia.

Signore Gesù, facci comprendere le Scritture;  
arde il nostro cuore mentre ci parli.

Alleluia.

#### **† Dal Vangelo secondo Giovanni (Lc 24, , 35-48)**

La sera di quel giorno, il primo della settimana, mentre erano chiuse le porte del luogo dove si trovavano i discepoli per timore dei Giudei, venne Gesù, stette in mezzo e disse loro: «Pace a voi!». Detto questo, mostrò loro le mani e il fianco. E i discepoli gioirono al vedere il Signore.

Gesù disse loro di nuovo: «Pace a voi! Come il Padre ha mandato me, anche io mando voi». Detto questo, soffiò e disse loro: «Ricevete lo Spirito Santo. A coloro a cui perdonerete i peccati, saranno perdonati; a coloro a cui non perdonerete, non saranno perdonati». Tommaso, uno dei Dodici, chiamato Didimo, non era con loro quando venne Gesù. Gli dicevano gli altri discepoli: «Abbiamo visto il Signore!». Ma egli disse loro: «Se non vedo nelle sue mani il segno dei chiodi e non metto il mio dito nel segno dei chiodi e non metto la mia mano nel suo fianco, io non credo».

Otto giorni dopo i discepoli erano di nuovo in casa e c'era con loro anche Tommaso. Venne Gesù, a porte chiuse, stette in mezzo e disse: «Pace a voi!». Poi disse a Tommaso: «Metti qui il tuo dito e guarda le mie mani; tendi la tua mano e mettila nel mio fianco; e non essere incredulo, ma credente!». Gli rispose Tommaso: «Mio Signore e mio Dio!». Gesù gli disse: «Perché mi hai veduto, tu hai creduto; beati quelli che non hanno visto e hanno creduto!».

Gesù, in presenza dei suoi discepoli, fece molti altri segni che non sono stati scritti in questo libro. Ma questi sono stati scritti perché crediate che Gesù è il Cristo, il Figlio di Dio, e perché, credendo, abbiate la vita nel suo nome.

#### **Parola del Signore.**

**Lode a te, Signore Gesù Cristo**

## Writings by the Fathers of the Church

### The celebration of the Eucharist

*From the first apology in defence of the Christians by Saint Justin, martyr*

No one may share the Eucharist with us unless he believes that what we teach is true, unless he is washed in the regenerating waters of baptism for the remission of his sins, and unless he lives in accordance with the principles given us by Christ.

We do not consume the Eucharistic bread and wine as if it were ordinary food and drink, for we have been taught that as Jesus Christ our Saviour became a man of flesh and blood by the power of the Word of God, so also the food that our flesh and blood assimilates for its nourishment becomes the flesh and blood of the incarnate Jesus by the power of His own words contained in the prayer of thanksgiving.

The apostles, in their recollections, which are called gospels, handed down to us what Jesus commanded them to do. They tell us that He took bread, gave thanks and said: Do this in memory of Me. This is My body. In the same way he took the cup, He gave thanks and said: This is My blood. The Lord gave this command to them alone. Ever since then we have constantly reminded one another of these things. The rich among us help the poor and we are always united. For all that we receive we praise the Creator of the universe through His Son Jesus Christ and through the Holy Spirit.

On Sunday we have a common assembly of all our members, whether they live in the city or the outlying districts. The recollections of the apostles or the

writings of the prophets are read, as long as there is time. When the reader has finished, the president of the assembly speaks to us; he urges everyone to imitate the examples of virtue we have heard in the readings. Then we all stand up together and pray.

On the conclusion of our prayer, bread and wine and water are brought forward. The president offers prayers and gives thanks to the best of his ability, and the people give assent by saying, "Amen." The Eucharist is distributed, everyone present communicates, and the deacons take it to those who are absent.

The wealthy, if they wish, may make a contribution, and they themselves decide the amount. The collection is placed in the custody of the president, who uses it to help the orphans and widows and all who for any reason are in distress, whether because they are sick, in prison, or away from home. In a word, he takes care of all who are in need.

We hold our common assembly on Sunday because it is the first day of the week, the day on which God put darkness and chaos to flight and created the world, and because on that same day our Saviour Jesus Christ rose from the dead. For He was crucified on Friday and on Sunday He appeared to His apostles and disciples and taught them the things that we have passed on for your consideration.

## Reflection on Luke 24: 35-48

### Scriptural context – Post-resurrection accounts

All four gospels include post-resurrection appearances of the risen Jesus. The gospel of Mark – historically, the first written – gives the briefest account of the resurrection discovery and it is only in a later addition to the gospel that a post-resurrection account appears. However, by the time the gospel of John was written, some 20-30 years later, the theological importance of the resurrection had gained more significance as it became more obvious that Jesus' return to the world was not going to happen within the foreseeable future. The gospel of John devotes two whole chapters to the post-resurrection appearances of Jesus.

### Have you thought? Is 'Literal' wrong?

Is there really something intrinsically wrong about a literal interpretation of scripture? Not at all! It is indeed an essential tool of any scriptural interpretation. It is of course important that we first and foremost understand the text as it is written – we have to have a literal understanding of the words that are used and what they mean. The problem arises when this is as far as we go. If we stop at this stage then we are shutting ourselves off from the richness of the scriptures. If we fail to dig below the surface then we are denying ourselves the opportunity of scrutinising our lives in the light of the scripture.

### Gospel Focus – Peace be with you

When Jesus appears in the midst of the disciples, his first words to them are, 'Peace be with you!' His appearance among them obviously agitated the disciples who were already hiding, in fear of their lives and devastated by the loss of their leader days earlier. Jesus' calming and reassuring words, 'Peace be with you!' recognise the reality of what state the disciples are in. The words demonstrate that Jesus is meeting the disciples 'where they are' – he recognises their distress and fear and responds with words that accept what they're feeling but reassure them of his love and care. They are words that Jesus speaks to us too!



## REFLECTION

### Readings 3rd Sunday of Easter

To his Nazi captors, Polish priest and Conventual Franciscan friar Maximilian Kolbe was prisoner number 16670. But to Franciszek Gajowniczczek, his fellow inmate in Auschwitz, Maximilian was much more and his sacrifice would change his life forever.

In late July 1941, a prisoner escape in Auschwitz prompted the deputy camp commander to order the deaths of 10 men to deter future escape attempts. When Maximilian heard Franciszek, who was one of the ten selected, cry out for his wife and children, he volunteered to take his place. Franciszek was reunited with his wife after the war and lived to be 93. He said that, as long as he lived, he would tell everyone about Maximilian's courageous act of love.

Jesus's dying and rising again, like Maximilian's act of sacrifice and love, was not only a moving act of humanity; it was also a prophetic witness of God's redemptive love.

The gospel reading today describes a vivid post-Resurrection appearance of Jesus. The disciples met Jesus on the road but only recognised Him in the breaking of the bread. Then, quite dramatically, they see him standing in their midst and they were both terrified and overjoyed to see him again. He invites them to touch his hands and feet. He eats a piece of fish which they give him.

At Easter, we enter into the mystery of the death and resurrection of Jesus. God, in his love for us, yearns to draw us into his presence for all eternity. It is a profound paradox that his gift of eternal life and love entailed the ultimate sacrifice of an excruciating death on the cross.

For each of us, taking up our cross also means we are utterly vulnerable to pain, suffering and death. Nevertheless, with the grace of One who has also walked this path, we find strength to do the same. St John of the Cross likened suffering to being like a log in the fire. We are consumed by his love and are forever transformed by the experience. Our suffering becomes transformative if we yield ourselves entirely to God.

Yet, our faith is not only a source of grace in our own individual suffering and death. It is a prophetic witness for all time. Jesus reminds his disciples that everything that was written about him in the Law of Moses, the Prophets and the Psalms has now been fulfilled, and that repentance and forgiveness of sins will be preached to all nations, beginning with Jerusalem.

We are called to rise with Jesus to a new life. In communion with our faith companions and all the saints from ages past, present and future, we are also called to be prophetic witnesses to his redemptive love. Clothed in our baptismal garments, anointed by holy oil, and redeemed by blood, let us proclaim this Easter promise to everyone. He is risen indeed.

Sophie Clements © Majellan Media 2024



**CHARITABLE WORKS FUND**  
Your local charity

**Next CWF Appeal:**

**4 / 5 May 2024**

**Donations are Tax deductible**

*Behold, I make all things new.*  
(Rev. 21:5)

A EUCHARISTIC RETREAT DAY  
for those involved in Liturgical Ministries

**11 May 2024, 10AM - 4PM**  
St Martha's, Leichhardt




**LITURGY OFFICE**  
Catholic Archdiocese of Sydney



**DOMINICAN SISTERS OF Saint Cecilia.**  
Founded in 1860—Nashville

Register using **Trybooking.com**  
Questions: [sydney@op-tn.org](mailto:sydney@op-tn.org)

# Day of the Unborn Child

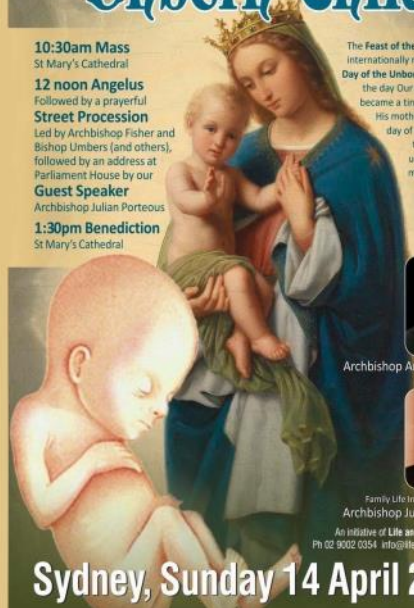

I will not forget you. I have carved you on the palm of my hands. (Isaiah 49)

The Feast of the Annunciation is internationally recognised as the Day of the Unborn Child. It marks the day Our Lord Jesus Christ became a tiny unborn child in His mother's womb. It is a day of remembrance of the dignity of the unborn and of the millions of unborn children whose lives have been ended by the violence of abortion.


**10:30am Mass**  
St Mary's Cathedral

**12 noon Angelus**  
Followed by a prayerful **Street Procession**  
Led by Archbishop Fisher and Bishop Umbers (and others), followed by an address at Parliament House by our **Guest Speaker**  
Archbishop Julian Porteous

**1:30pm Benediction**  
St Mary's Cathedral

Archbishop Anthony Fisher




Family Life International Patron  
Archbishop Julian Porteous  
An initiative of Life and Family Institute  
Ph 02 9002 0054 info@lifefamily.com.au

**Sydney, Sunday 14 April 2024**

## PENETECOST VIGIL

The Vigil of Pentecost this year will be celebrated at 7pm on Saturday 18 May with an extended liturgy. There will be special participation of young people in the liturgy. Be prepared for a special experience.



## PURPOSE Camp

**SCS STUDENT DISCOUNT**  
ARE YOU FROM A SYDNEY CATHOLIC SCHOOL?  
SEE YOUR REC OR YMC FOR \$150 OFF!  
Or email us at: [info@sydneycatholicyouth.org](mailto:info@sydneycatholicyouth.org)

**WHO?** Highschool Students Yrs 9-12

**WHERE?** Benedict XVI Retreat Centre

**WHEN?** 22 - 24 April



**COST?** \$250  
\$225 earlybird!

TALKS  
GAMES  
MASS, ADORATION, CONFESSION  
SOCIAL TIME  
DELUXE VENUE

**BOOK HERE!**




## Sacraments Preparation

### Sacraments 2024 Enrolments for all Sacraments now open!

The google form for each Sacrament can be located on the parish website - <https://www.stjoanofarc.org.au/> under the tab "Sacraments 2024".

**All forms have a closing date for enrolment.** The week after the closing date I will be in touch with details about your ceremony preference.

Please take note of the minimum year grade your child must have for eligibility for the relevant Sacrament and be baptised.

*If you have any further questions please email*  
[Pastoral.Associate@stjoanofarc.org.au](mailto:Pastoral.Associate@stjoanofarc.org.au)



**Recently Deceased:**

Grace Walsh, Jack Coleman, Sheila McKeough, Fr Michael Kelly, Fr Kevin Bates SM, Giuseppe Ierardo, Franco Galasso, Pia Rozzi, Pietro Leto, Lorenzo Di Donato, Judith Molloy, Betty Artz

**Please note:** Names of **Recently Deceased** will remain for **1 month** period before being removed.

**Anniversary:**

Elisabetta Areana, Giuseppe Ciliberto, Martin Carey, Concetta Cardillo, Giuseppe Aversa, Davide & Teresa Gazzola.

**Rest in Peace:**

Judith Molloy, Francesco Giannini, Luigi Criniti, Concetta Lo Surdo, Giustino Tauriello, Antonio Nesci, Beniamino Di Pasquantonio, Antonino Di Girolamo, Nunzia Grazia Scuderi, Saverio Mafodda,, Anna Vella, Tamaso Tonga, Flavia Ciliberto, Lucia Terranova, Paolo Quattropani, Asela Savieti., Rosario Belfiore, Gilda Belfiore, Francesco Nicola, Petronilla Rinaldi, Lee & The families, Lattari & Aversa families, Jozo Tadic.

**Please note:** Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.

**In your love and concern please pray for the following ill members of our community:**

Sam Taufa'ao, Enrico Cuomo, Neville Hill, John Kcoury, Mary Finios, Rose Uthappa, Glen Dixon, Venu Uthappa, Roberto Tramarin, Vittoria Lavecchia, Anna Attard, Rosa Santos, Elisha Lau, Aitken Family, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco,

In keeping with the Privacy Act names cannot be published in our Parish Bulletin without the permission of the persons themselves or their next of kin. Please specify on your Mass Envelope your intention to include the person's name in this Bulletin or contact the Parish Office on 9798 6657

**Keep the Date Free!!!**

The Welcome & Events Committee

will be holding our regular fashion parade on **Saturday 1<sup>st</sup> June**

Keep it free! More details to follow.

Hope to see you there.



**\*\*\*A big Thank you to everyone\*\*\***

The Welcome & Events Committee would like to thank everyone who supported our "sweet treat" stall and the Easter Raffle. We raised around \$2100 for our John Berne Scholarship student. This included a very generous donation from the Italian Charismatic Prayer Group.

Great job everyone !!!



The Grail in Australia



**Pope Francis has called for 2025 to be a Jubilee Year.**

*"Pilgrims of Hope: On the path of peace"*

2024 will be a year of prayer and spiritual preparation. The

Jubilee Year itself is a time of pilgrimage, prayer, repentance and acts of mercy. Jubilee means rest, forgiveness and renewal.

**Holy Father's Monthly Prayer Intentions**

**April**

***For the role of women***

We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

**May**

***For the formation of religious and seminarians***

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.



**IGNITE Your Spirit**

IGNITE YOUR SPIRIT in Nature. Relax, Reflect on your journey, Rejuvenate your body, mind and spirit in the Serene surrounds of JAMBERROO ABBEY

Friday 19th (from 3pm for 6.00pm start) to Sunday 21st April 2024 (2pm finish)

Jamberoo Abbey, 695 Jamberoo Mountain Road, Jamberoo NSW

YOUNG ADULTS (aged 18 to mid-30s)

COST: \$280 early bird (shared cottage/own room, \$360 early bird (Private Hermitage).

After 22nd March prices \$320 and \$400.

Inquiries: [admin@grailaustralia.org.au](mailto:admin@grailaustralia.org.au)

To Book: [events.humanitix.com/ignite-your-spirit](https://events.humanitix.com/ignite-your-spirit)

*Flyers with more details on table in foyer.*

## Keeping Our St Joan of Arc Community Safe



St Joan of Arc Parish is wholly committed to ensuring the safety of all children and adults at risk. The Parish has implemented the 10 **National Catholic Safeguarding Standards (NCSS)** and has in place a **Continuous Improvement Plan**, to ensure safeguarding remains a priority.

You can find information on the safeguarding notice board in the foyer, via the kiosk (next to the Piety Stall) and on the parish website.

For more information please contact Tony Mediati [pssso@stjoanofarc.org.au](mailto:pssso@stjoanofarc.org.au)

## A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org).

You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.



*Some 225 people in Sydney sleep rough every night*, and Cana Communities operates homeless shelters in Sydney, with St Francis Shelter the latest to open its doors in Redfern. Run entirely by volunteers, Cana needs

volunteers for Tuesday (women's only night) and Friday shifts (6pm-9:30pm or 9:30pm-7:30am) to welcome and assist guests and prepare meals.

All volunteers will receive training. The impact on guests at these shelters cannot be overestimated, considering the alternatives. Be part of a caring community passionate about helping others and making a change. *Find out more about becoming a volunteer by emailing [info@cana.org.au](mailto:info@cana.org.au)*

## HOLY SPIRIT PILGRIMAGE (2024)

### Europe Pilgrimage and Tour

*(Medjugorje, Croatia, Slovenia, Hungary, Slovakia, and Poland)*

from 12/09/2024-27/09/2024

*Spiritual Director: Fr. Emmanuel-tv.*

**Contact Us ASAP For Details:**

Mobile Number:

0438783641; 0417999553; 0473246029;

0420643949; 0420356428; 0478733578;

*Tel:(08)93413079;*



We welcome into the Church through Baptism this weekend

**Oisín Patrick Owen –Taylor**

## Welcome Pack

Are you new to the parish, or have you been a part of St Joan of Arc for a long time?

It is important for the parish to have up-to-date information on its parishioners.

If you haven't already completed a census form and do not have a copy of one you may do so by

i) taking a Welcome Pack,

ii) going to the parish website.or iii) contacting the office on [admin@stjoanofarc.org.au](mailto:admin@stjoanofarc.org.au)