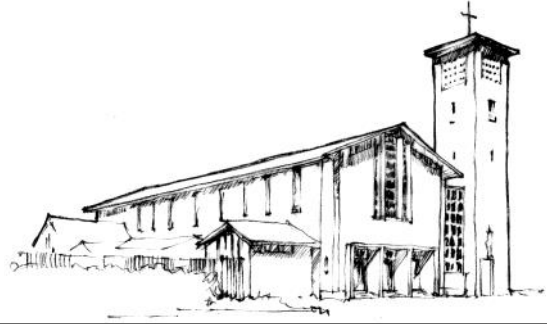


Welcome to

St Joan of Arc Parish Haberfield



2ND SUNDAY OF EASTER (DIVINE MERCY SUNDAY) 07 April 2024 (Year B)

Parish Office:

97 Dalhousie St Haberfield NSW 2045

P: 02 9798 6657

E: admin@stjoanofarc.org.au

W: www.stjoanofarc.org.au

Office hours:

Tues, Wed, Thurs 9am - 3pm

Parish Priest: Fr Thomas Kurunthanam

Thomas.Kurunthanam@sydneycatholic.org

Parish Team:

Secretary:

Antonella Pesci (on leave)

Pastoral Associate:

Pastoral.Associate@stjoanofarc.org.au

Parish Safeguarding Support Officer (PSSO):

Tony Mediati

0413 481 039

PSSO@stjoanofarc.org.au

Eucharist:

Weekend:

Saturday evening: 5.00pm

Sunday: 9.00am & 6.00pm

(Check for changes on special
Feast Days)

Weekdays: Communion service

Wednesday & Thursday: 9.00am

Friday: 9.15am

Reconciliation:

Saturday: 4:30pm - 4.50pm

Schools:

SJOA Primary:

Principal: Amanda Gahan

P: 9798 9780

Domremy College:

Principal: Antoinette McGahan

P: 9712 2133



From the Pastor

Thank you to all who worked together to make the Holy Week a great celebration. I am very pleased to see such a passionate Parish Team. You have made my first celebration of the Holy Week at Haberfield a memorable one. Though both staff of the parish (secretary and pastoral associate) were not available during the Holy

Week, heaps of volunteers stepped in. The comradery of the parish is amazing, and I am blessed here.

The comradery of the disciples of Jesus was helping them get through the loss Jesus, their master, through crucifixion. When resurrected Jesus appeared to the group of disciples, they were over the moon; that's how much they were missing Him. The first time when it happened, Thomas wasn't with the rest of the disciples. For a man who said, "Let us also go and die with Him", it was painful to hear that Jesus appeared in his absence. Therefore, he demanded a personal encounter with the resurrected Christ. Thomas story resonates with the Church. We Christians are to have strong fellowship with one another and an intimate communion with the Lord, the resurrected Christ. Our personal experience of Christ should make us exclaim with Thomas, "My Lord, my God". Let easter experience continue.

Maria Condello, has been on sick leave from before Holy Week. On 2 April Maria informed me of her decision to resign from the position of Pastoral Associate. She has been serving the parish since September 2020. I thank her for the dedicated service, especially with Parish based Sacramental Program and developing the Pastoral Strategic Plan. I respect her decision to move on and pray God's blessing on her. Soon I will be working on a replacement to fill the position.

A greater number of liturgical ministers will enhance the faith celebration as a parish family. I am happy to hear from the Extra Ordinary Ministers of Holy Communion of their interest to become Acolytes. Pope Francis has formally declared the Ministry of Acolyte as a lay ministry open to men and women. Therefore, women also are welcome to apply. Other ministries like Extra Ordinary Minister of Holy Communion and Lector also are open for new recruits. I am happy to discuss it with any parishioner wishing to volunteer.

Fr Thomas Away

The clergy of the Archdiocese of Sydney will be at a Conference this week starting on Monday. Fr Thomas also will be at the Conference. That means NO Mass on weekdays, this week. Acolytes Tony Mediati and Vince The will be conducting Communion Services on Wednesday, Thursday, and Friday. Should you require a priest's service urgently during week, you may contact Parish Office and we shall try to find someone.

**A reading Acts
(4: 32-35)**

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Thanks be to God

Responsorial Psalm 117(118):2-4,15-18,22-24

**R. Give thanks to the Lord for He is good,
His love is everlasting.**

Let the sons of Israel say:
'His love has no end.'

Let the sons of Aaron say:
'His love has no end.'

Let those who fear the Lord say:
'His love has no end.' R.

The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.

I was punished, I was punished by the Lord,
but not doomed to die. R.

The stone which the builders rejected
has become the corner stone,
This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad. R.

**A reading from the letter to the 1 John
(5:1-6)**

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God Himself and do what He has commanded us; this is what loving God is—keeping His commandments; and His commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world - our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who

came by water and blood, not with water only, but with water and blood; with the Spirit as another witness - since the Spirit is the truth.

Thanks be to God.

Gospel Acclamation (Corinthians 5:7-8)

Alleluia, Alleluia!

You believe in Me, Thomas, because you have seen Me; happy are those who have not seen Me, but still believe! Alleluia!

**A Reading from the holy Gospel according to
John 20:19-31**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them His hands and His side. The disciples were filled with joy when they saw the Lord, and He said to them again, 'Peace be with you.

'As the Father sent Me,
so am I sending you.'

After saying this He breathed on them and said:
'Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes they made, and unless I can put my hand into His side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then He spoke to Thomas, 'Put your finger here; look, here are My hands. Give Me your hand; put it into My side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see Me.

Happy are those who have not seen and yet believe.' There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through His name.

The Gospel of the Lord.

Praise to You, Lord Jesus



I profeti chiamarono il Messia "principe della pace" (Is 9,5); affermarono che una pace senza fine avrebbe caratterizzato il suo regno (Is 9,6; 11,6). In occasione della nascita di Cristo, gli angeli del cielo proclamarono la pace sulla terra agli uomini di buona volontà (Lc 2,14). Gesù stesso dice: "Vi lascio la pace, vi do la mia pace.

Non come la dà il mondo" (Gv 14,27). Sul monte degli Ulivi, contemplando la maestà di Gerusalemme, Gesù, con le lacrime agli occhi e con il cuore gonfio, rimproverò il suo popolo: "Se avessi compreso anche tu, in questo giorno, la via della pace!" (Lc 19,42). La pace è il dono apportato dal Redentore. Egli ci ha procurato questo dono per mezzo della sua sofferenza e del suo sacrificio, della sua morte e della sua risurrezione. San Paolo afferma: "Ora invece, in Cristo Gesù, voi che un tempo eravate lontani siete diventati vicini grazie al sangue di Cristo. Egli infatti è la nostra pace, colui che ha fatto dei due un popolo solo, abbattendo il muro di separazione che era frammezzo, cioè l'inimicizia" (Ef 2,13-14). Quando, risuscitato dai morti, si mostrò agli apostoli, Gesù offrì loro innanzi tutto la pace, prezioso dono del riscatto. Quando si mostrò a loro, disse ai suoi discepoli: "Pace a voi!". Vedendoli spaventati e sperduti, li rassicurò dicendo loro che era proprio lui, risuscitato dai morti, e ripeté loro: "Pace a voi!". Gesù ha voluto fare questo dono prezioso del riscatto - la pace - e l'ha fatto, non solo agli apostoli, ma anche a tutti quelli che credevano e avrebbero creduto in lui. È per questo che mandò gli apostoli a proclamare il Vangelo della redenzione in tutti i paesi del mondo, dando loro il potere di portare la pace dell'anima per mezzo dei sacramenti del battesimo e del pentimento, per mezzo dell'assoluzione dai peccati. Inoltre, in quell'occasione, Cristo soffiò sugli apostoli e disse loro: "Ricevete lo Spirito Santo; a chi rimetterete, i peccati saranno rimessi e a chi non li rimetterete resteranno non rimessi" (Gv 20,21-23). E il salmo ci rassicura: "Grande pace per chi ama la tua legge" (Sal 119,165).

Prima lettura

At 4, 32-35

Un cuore solo e un'anima sola.

La moltitudine di coloro che erano diventati credenti aveva un cuore solo e un'anima sola e nessuno considerava sua proprietà quello che gli apparteneva, ma fra loro tutto era comune.

Con grande forza gli apostoli davano testimonianza della risurrezione del Signore Gesù e tutti godevano di grande favore.

Nessuno infatti tra loro era bisognoso, perché quanti possedevano campi o case li vendevano, portavano il ricavato di ciò che era stato venduto e lo deponevano ai piedi degli apostoli; poi veniva distribuito a ciascuno secondo il suo bisogno.

Parola di Dio.

Rendiamo grazie al Signore.

Salmo Responsoriale (Sal 117)

Rendete grazie al Signore perché è buono: il suo amore è per sempre.

Dica Israele:

«Il suo amore è per sempre».

Dica la casa di Aronne:

«Il suo amore è per sempre».

Dicano quelli che temono il Signore:

«Il suo amore è per sempre». **R**

La destra del Signore si è innalzata,
la destra del Signore ha fatto prodezze.

Non morirò, ma resterò in vita
e annuncerò le opere del Signore.

Il Signore mi ha castigato duramente,
ma non mi ha consegnato alla morte. **R**

La pietra scartata dai costruttori
è divenuta la pietra d'angolo.

Questo è stato fatto dal Signore:
una meraviglia ai nostri occhi.

Questo è il giorno che ha fatto il Signore:
ralleghiamoci in esso ed esultiamo! **R**

Dalla lettera 1Gv 5 (3: 1-6)

Chiunque è stato generato da Dio vince il mondo.

Carissimi, chiunque crede che Gesù è il Cristo, è stato generato da Dio; e chi ama colui che ha generato, ama anche chi da lui è stato generato. In questo conosciamo di amare i figli di Dio: quando amiamo Dio e osserviamo i suoi comandamenti. In questo infatti consiste l'amore di Dio, nell'osservare i suoi comandamenti; e i suoi comandamenti non sono gravosi. Chiunque è stato generato da Dio vince il mondo; e questa è la vittoria che ha vinto il mondo: la nostra fede. E chi è che vince il mondo se non chi crede che Gesù è il Figlio di Dio? Egli è colui che è venuto con acqua e sangue, Gesù Cristo; non con l'acqua soltanto, ma con l'acqua e con il sangue. Ed è lo Spirito che dà testimonianza, perché lo Spirito è la verità.

Parola di Dio

Rendiamo grazie al Signore.

Canto al Vangelo (Gv 20, 29)

Alleluia, alleluia.

Perché mi hai veduto, Tommaso, tu hai creduto;
beati quelli che non hanno visto e hanno creduto!
Alleluia.

† **Dal Vangelo secondo Giovanni (Gv 20, 19-31)**

La sera di quel giorno, il primo della settimana, mentre erano chiuse le porte del luogo dove si trovavano i discepoli per timore dei Giudei, venne Gesù, stette in mezzo e disse loro: «Pace a voi!». Detto questo, mostrò loro le mani e il fianco. E i discepoli gioirono al vedere il Signore. Gesù disse loro di nuovo: «Pace a voi! Come il Padre ha mandato me, anche io mando voi». Detto questo, soffiò e disse loro: «Ricevete lo Spirito Santo. A coloro a cui perdonerete i peccati, saranno perdonati; a coloro a cui non perdonerete, non saranno perdonati». Tommaso, uno dei Dodici, chiamato Didimo, non era con loro quando venne Gesù. Gli dicevano gli altri discepoli: «Abbiamo visto il Signore!». Ma egli disse loro: «Se non vedo nelle sue mani il segno dei chiodi e non metto il mio dito nel segno dei chiodi e non metto la mia mano nel suo fianco, io non credo». Otto giorni dopo i discepoli erano di nuovo in casa e c'era con loro anche Tommaso. Venne Gesù, a porte chiuse, stette in mezzo e disse: «Pace a voi!». Poi disse a Tommaso: «Metti qui il tuo dito e guarda le mie mani; tendi la tua mano e mettila nel mio fianco; e non essere incredulo, ma credente!». Gli rispose Tommaso: «Mio Signore e mio Dio!». Gesù gli disse: «Perché mi hai veduto, tu hai creduto; beati quelli che non hanno visto e hanno creduto!». Gesù, in presenza dei suoi discepoli, fece molti altri segni che non sono stati scritti in questo libro. Ma questi sono stati scritti perché crediate che Gesù è il Cristo, il Figlio di Dio, e perché, credendo, abbiate la vita nel suo nome.

Parola del Signore.

Lode a te, Signore Gesù Cristo

Writings by the Fathers of the Church

From a sermon by Saint Augustine *A new creation in Christ.*

I speak to you who have just been reborn in baptism, my little children in Christ, you who are the new offspring of the Church, gift of the Father, proof of Mother Church's fruitfulness. All of you who stand fast in the Lord are a holy seed, a new colony of bees, the very flower of our ministry and fruit of our toil, my joy and my crown. It is the words of the Apostle that I address to you: Put on the Lord Jesus Christ, and make no provision for the flesh and its desires, so that you may be clothed with the life of him whom you have put on in this sacrament. You have all been clothed with Christ by your baptism in him. There is neither Jew nor Greek; there is neither slave nor freeman; there is neither male nor female; you are all one in Christ Jesus.

Such is the power of this sacrament: it is a sacrament of new life which begins here and now with the forgiveness of all past sins, and will be brought to completion in the resurrection of the dead. You have been buried with Christ by baptism into death in order that, as Christ has risen from the dead, you also may walk in newness of life.

You are walking now by faith, still on pilgrimage in a mortal body away from the Lord; but he to whom your steps are directed is himself the sure and certain way for you: Jesus Christ,

who for our sake became man. For all who fear him he has stored up abundant happiness, which he will reveal to those who hope in him, bringing it to completion when we have attained the reality which even now we possess in hope. This is the octave day of your new birth. Today is fulfilled in you the sign of faith that was prefigured in the Old Testament by the circumcision of the flesh on the eighth day after birth. When the Lord rose from the dead, he put off the mortality of the flesh; his risen body was still the same body, but it was no longer subject to death. By his resurrection he consecrated Sunday, or the Lord's day. Though the third after his passion, this day is the eighth after the Sabbath, and thus also the first day of the week.

And so your own hope of resurrection, though not yet realized, is sure and certain, because you have received the sacrament or sign of this reality, and have been given the pledge of the Spirit. If, then, you have risen with Christ, *seek the things that are above, where Christ is seated at the right hand of God. Set your hearts on heavenly things, not the things that are on earth. For you have died and your life is hidden with Christ in God. When Christ, your life, appears, then you too will appear with him in glory.*

Reflection on John 20:19-31

Historical Context – My Lord and my God

This extraordinarily clear statement of belief about the divinity of Jesus appears nowhere else in any of the four gospels. Why does the Gospel of John make this statement and not any of the other gospels? It must be remembered that the Gospel of John was the last of the four gospels to be written – at least 20 years after the Gospel of Mark and some 60 to 70 years after the death of Jesus. The early Christians had been cast out of the Jewish tradition and were making sense of how their own beliefs could stand apart from Jewish tradition. With the break from Judaism, Christians felt able to express their developing belief that Jesus was God.

Scriptural context – Not an ending?

The final two verses of today's gospel passage (Jn 20:30-31) read like the conclusion to the whole gospel. They are a statement of finality about the purpose for writing the gospel and something of a blessing for those who read it. Yet, surprisingly, there is another whole chapter that follows this passage that deals with still more post-resurrection appearances. Most scripture scholars believe that the end of Chapter 20 was the original ending of the gospel and that Chapter 21 is a later addition – possibly added by the community for whom the gospel was originally written.

Have you thought? Those who have not seen

Jesus says to Thomas, 'You believe because you can see me. Happy are those who have not seen and yet believe.' That's us! Jesus' words in the gospel are meant for people like us living today. We are not in the position of Thomas and the other disciples who were able to see the risen Lord face to face and so convince themselves of his rising. The gospel recognises that to believe in the resurrection without that physical, personal encounter with Jesus is to be celebrated even more. Happy are we – blessed are we – who have not seen and yet still believe!

REFLECTION

Readings, 2nd Sunday of Easter

'Arche is an international federation of communities where people with and without an intellectual disability share life and build community together. *L'Arche*, a French word for 'the Ark', seeks to create homes rooted in the Christian gospel but open to all, where people live a simple life of work, care, prayer and celebration.

L'Arche was founded by Jean Vanier 60 years ago (August 1964), in the small northern French village of *Trosly-Breuil*. He welcomed two men with intellectual disabilities who were living nearby in a large institution. From these humble and simple beginnings, *L'Arche* has grown into more than 150 communities present in 37 countries.

In a world too often divided and broken, *L'Arche* communities seek to be a sign of reconciliation and welcome, hope and peace, openness and support. *L'Arche* communities recognise and respect the fundamental dignity of every human person, loved and cherished by God.

The first reading from the Acts of the Apostles gives us a picture of how the first Christians lived in community. Firstly, the community was faithful to prayer and worship. The celebration of the Eucharist was at the heart of their life, uniting them in worship and service. Secondly, the community was a place of love, care and nurture. In an atmosphere of welcome and inclusion, people were able to grow, and respond to God's presence and action in their lives.

Thirdly, the community had a deep sense of sharing, especially with those who had little. There was no amassing of resources or property for exclusive personal use. The community lived simply and without extravagance.

A parish is a good example of a Christian community. Drawn together around the table of the Lord, people of every nation, culture and language gather to support and sustain each other in faith, hope and love. As one people we

worship, pray, give thanks and partake in the bread of life and the cup of salvation. Nurtured and nourished, we are sent to bring Christ to the world and to live a life of service.

Within the life of a parish, other, smaller communities (groups) of witness, sharing and togetherness also exist. For example: liturgy and music, social justice, bereavement and hospitality, St Vincent de Paul Society, parish council and many others.

We're not created to be alone. We created to "be with" other people in a spirit of love and support, valuing the unique gifts of each person, striving together to deepen and strengthen our relationship with God and with the world. Thomas was absent from his community when Jesus came and stood among the disciples. He struggled with his doubt alone. Only when he rejoined his community and encountered the Risen Christ, was he able to make his profession of faith – "My Lord and my God!"

Today, let's celebrate our faith community as an essential part of our Christian life.

David J Hore CSSR
© Majellan Media 2024



Behold, I make all things new.
(Rev. 21:5)

A EUCHARISTIC RETREAT DAY
for those involved in Liturgical Ministries

11 May 2024, 10AM - 4PM
St Martha's, Leichhardt




LITURGY OFFICE
Catholic Archdiocese of Sydney



**DOMINICAN SISTERS OF
Saint Cecilia.**
Founded in 1160—Nashville

Register using **Trybooking.com**
Questions: sydney@op-tn.org

Day of the Unborn Child


I will not forget you, I have carved you on the palm of my hand. - Isaiah 49

10:30am Mass
St Mary's Cathedral


12 noon Angelus
Followed by a prayerful **Street Procession**
Led by Archbishop Fisher and Bishop Uiberson (and others), followed by an address at Parliament House by our **Guest Speaker**
Archbishop Julian Porteous

1:30pm Benediction
St Mary's Cathedral

The Feast of the Annunciation is internationally recognised as the Day of the Unborn Child. It marks the day Our Lord Jesus Christ became a tiny unborn child in His mother's womb. It is a day of remembrance of the dignity of the unborn and of the millions of unborn children whose lives have been ended by the violence of abortion.



Archbishop Anthony Fisher



Archbishop Julian Porteous

Family Life International Division
An initiative of Life and Family Institute
Ph 02 9002 0354 info@lifefamily.com.au

Sydney, Sunday 14 April 2024



Maria Condello

Our Pastoral Associate, Maria Condello is stepping down, due to personal reasons. She has been serving the Parish since September 2020. She has been passionate about the Pastoral Ministry. She will be missed by the parish.

We pray God's blessing on her as she moves on.

PURPOSE
Camp

SCS STUDENT DISCOUNT
ARE YOU FROM A SYDNEY CATHOLIC SCHOOL?
SEE YOUR REC OR YMC FOR \$150 OFF!
Or email us at: info@sydneycatholicyouth.org

WHO?
Highschool Students
Yrs 9-12

WHERE?
Benedict XVI
Retreat Centre

WHEN?
22 - 24
April

COST?
\$250
\$225 earlybird!



TALKS
GAMES
MASS, ADORATION, CONFESSION
SOCIAL TIME
DELUXE VENUE

BOOK HERE!



SYDNEY CATHOLIC YOUTH

Sacraments Preparation

**Sacraments 2024
Enrolments for all Sacraments
now open!**

The google form for each Sacrament can be located on the parish website -
<https://www.stjoanofarc.org.au/>
under the tab "Sacraments 2024".

All forms have a closing date for enrolment.
The week after the closing date I will be in touch with details about your ceremony preference.

Please take note of the minimum year grade your child must have for eligibility for the relevant Sacrament and be baptised.

*If you have any further questions please email
Pastoral.Associate@stjoanofarc.org.au*

Recently Deceased:

Giuseppe Ierardo, Franco Galasso, Pia Rozzi, Pietro Leto, Lorenzo Di Donato, Judith Molloy, Betty Artz

Please note: Names of **Recently Deceased** will remain for **1 month** period before being removed.

Anniversary:

Ines Fernandez Gutierrez, Elisabetta Areana, Giuseppe Ciliberto, Martin Carey, Concetta Cardillo, Giuseppe Aversa, Davide & Teresa Gazzola.

Rest in Peace:

Lucia Terranova, Paolo Quattropani, Asela Savieti.,Rosario Belfiore, Gilda Belfiore, Francesco Nicola, Petronilla Rinaldi, Lee & The families, Lattari & Aversa families, Jozo Tadic.

Please note: Names of **Anniversary and Rest in Peace** will remain for **2 weeks** period before being removed.

In your love and concern please pray for the following ill members of our community: Anna Attard, Rosa Santos, Elisha Lau, Aitken Family, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco,

In keeping with the Privacy Act names cannot be published in our Parish Bulletin without the permission of the persons themselves or their next of kin. Please specify on your Mass Envelope your intention to include the person's name in this Bulletin or contact the Parish Office on 9798 6657

Pentecost Vigil

The Vigil of Pentecost this year will be celebrated at 7 pm on Saturday 18 May with an extended liturgy. There will be special participation of young people in the liturgy. Be prepared for a special experience.

Keep the Date Free!!!

The Welcome & Events Committee will be holding our regular fashion parade on **Saturday 1st June** o keep it free! More details to follow. Hope to see you there.



Pope Francis has called for 2025 to be a Jubilee Year.
“Pilgrims of Hope: On the path of peace”

2024 will be a year of prayer and spiritual preparation. The

Jubilee Year itself is a time of pilgrimage, prayer, repentance and acts of mercy. Jubilee means rest, forgiveness and renewal.

Holy Father's Monthly Prayer Intentions

April

For the role of women

We pray that the dignity and immense value of women be recognized in every culture, and for the end of discrimination that they experience in different parts of the world.

May

For the formation of religious and seminarians

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.



The Grail in Australia



IGNITE Your Spirit

IGNITE YOUR SPIRIT in Nature. Relax, Reflect on your journey, Rejuvenate your body, mind and spirit in the Serene surrounds of JAMBERROO ABBEY

Friday 19th (from 3pm for 6.00pm start) to Sunday 21st April 2024 (2pm finish)

Jamberoo Abbey, 695 Jamberoo Mountain Road, Jamberoo NSW

YOUNG ADULTS (aged 18 to mid-30s)
COST: \$280 early bird (shared cottage/own room, \$360 early bird (Private Hermitage).

After 22nd March prices \$320 and \$400.

Inquiries: admin@grailaustralia.org.au

To Book: events.humanitix.com/ignite-your-spirit

Flyers with more details on table in foyer.

Keeping Our St Joan of Arc Community Safe



St Joan of Arc Parish is wholly committed to ensuring the safety of all children and adults at risk. The Parish has implemented the 10 **National Catholic Safeguarding Standards (NCSS)** and has in place a **Continuous Improvement Plan**, to ensure safeguarding remains a priority. You can find information on the safeguarding notice board in the foyer, via the kiosk (next to the Piety Stall) and on the parish website.

For more information please contact Tony Mediati pssso@stjoanofarc.org.au



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.



Some 225 people in Sydney sleep rough every night, and Cana Communities operates homeless shelters in Sydney, with St Francis Shelter the latest to open its doors in Redfern. Run entirely by volunteers, Cana needs volunteers for Tuesday (women's only night) and Friday shifts (6pm-9:30pm or 9:30pm-7:30am) to welcome and assist guests and prepare meals.

All volunteers will receive training. The impact on guests at these shelters cannot be overestimated, considering the alternatives. Be part of a caring community passionate about helping others and making a change. *Find out more about becoming a volunteer by emailing info@cana.org.au*

HOLY SPIRIT PILGRIMAGE (2024)

Europe Pilgrimage and Tour
(Medjugorje, Croatia, Slovenia, Hungary, Slovakia, and Poland)

from 12/09/2024-27/09/2024

Spiritual Director: Fr. Emmanuel-tv.

Contact Us ASAP For Details:

Mobile Number:

0438783641; 0417999553; 0473246029;
0420643949; 0420356428; 0478733578;

Tel: (08)93413079;

Email: holyspiritp@gmail.com;

fremmanueltv@gmail.com

Next CWF Appeal: 4/5May2024— Donations Tax deductible



Welcome Pack

Are you new to the parish, or have you been a part of St Joan of Arc for a long time?

It is important for the parish to have up-to-date information on its parishioners.

If you haven't already completed a census form and do not have a copy of one you may do so by i) taking a Welcome Pack, ii) going to the parish

website.or iii) contacting the office on admin@stjoanofarc.org.au

Our Vision as presented in our Strategic Plan

"...a welcoming and modern Catholic community grounded in faith and spirituality, we want to engage with and build a broader community, particularly among the young and with the families of our local Catholic school as well as providing pastoral outreach to those in need within our Haberfield community and also reach out to deliver broader social justice in our community, our nation and beyond."