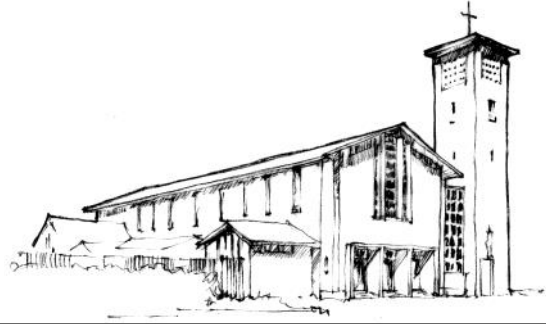


Welcome to

St Joan of Arc Parish Haberfield



ELEVENTH SUNDAY IN ORDINARY TIME

YEAR A

18 June 2023

Parish Office:

97 Dalhousie St Haberfield NSW 2045

P: 02 9798 6657

E: admin@stjoanofarc.org.au

W: www.stjoanofarc.org.au

Office hours:

Tues, Wed, Thurs 9am - 3pm

Parish Priest: Fr Phillip Zadro

Parish Team:

Secretary:

Antonella Pesci

Pastoral Associate:

Maria Condello

Pastoral.Associate@stjoanofarc.org.au

Parish Safeguarding Support Officer (PSSO):

Tony Mediati

0413 481 039

PSSO@stjoanofarc.org.au

Eucharist:

Weekend:

Saturday evening: 5.00pm

Sunday: 9.00am & 6.00pm

(Check for changes on special Feast Days)

Weekdays:

Wednesday & Thursday: 9.00am

Friday: 9.15am

Tuesday evening may be available for memorial Masses.

Reconciliation:

Saturday: 4:30pm - 4.50pm

Schools:

SJOA Primary:

Principal: Amanda Gahan

P: 9798 9780

Domremy College:

Principal: Antoinette McGahan

P: 9712 2133

Thank you to the priests of All Hallows Five Dock, and St Marks Drummoyne who are assisting with Masses at St Joan of Arc while Fr Phil is unwell.

Sacramental Programs 2023 Holy Communion



Enrolments are now open for those children in year 3 and above who are baptized and have made their First Reconciliation. Please complete the online form by clicking the link <https://forms.gle/5QRyoqtr2fYTTTeM7> or visit the parish website for link to online form and other details.

- Commitment Mass – Sunday 15th October (9am)
- Session dates – Wednesdays 18th & 25th October, 8th & 15th November (7pm) (Combination of in person and zoom sessions)
- Celebrations Sunday 19th & 26th November (11am) *Choice to be made by families which day & time is preferable and limit to be estimated depending on number of candidates*

Enrolments close Friday Midday 28th July.

Refugee Week World Refugee Sunday

2023 – 2025 Theme – Finding Freedom

In 2001 the UN General Assembly (UNGA) decided that 20 June would be celebrated as World Refugee Day from 2001 onwards (A/RES/55/76).

World Refugee Day honours the strength and courage of refugees and encourages public awareness and support of the refugees, people who have had to flee their homelands because of conflict or natural disaster.

To live without the fear of war, to have your basic human rights upheld, to live in equality and without the fear of persecution are just some of the examples of what freedom can entail.

Our Vision as presented in our Strategic Plan

"...a welcoming and modern Catholic community grounded in faith and spirituality, we want to engage with and build a broader community, particularly among the young and with the families of our local Catholic school as well as providing pastoral outreach to those in need within our Haberfield community and also reach out to deliver broader social justice in our community, our nation and beyond."



Sydney Archdiocese's Reconciliation Action Plan an 'opportunity, not a task'

Sydney Archdiocese has launched its Reconciliation Action Plan, with Archbishop Anthony Fisher OP asking Sydney Catholics to commit to acknowledging and healing relationships with Aboriginal and Torres Strait Islander people. Source: *The Catholic Weekly*.

To read the full article click the link below.

<https://www.catholicweekly.com.au/archdiocese-of-sydney-launches-reconciliation-action-plan/>

Coming Together, to Gather as One by Richard Campbell (*The Catholic Weekly*)



All Hallows Parish is holding the WORD on FIRE Institute's Formation Program on the Mass (www.WORDONFIRE.org). This 6-week program will help you understand how to fully, consciously and actively participate in the Mass.

"Walk through the Liturgy with Bishop Barron and be transformed through insights on this most privileged and intimate encounter with our Lord, Jesus Christ. See how the Mass brings us out of the fallen world into the heavenly realm, how it revolves around a call from God and a response from his people, the Church, and most importantly, how we are intimately joined with the Body, Blood, Soul and Divinity of Jesus through the Holy Eucharist".

Young Adults (18-30 years) sessions will be held on Friday evenings at 7pm.

Dates: 23/6; 30/6; School holiday break; 21/7; 28/7; 4/8; 11/8

Venue: All Hallows Parish Hall

To register: contact the parish office - Email: admin@allhallows.org.au; Ph: 9713 7960

Pilgrimage of Hope

Fr. Brendan Murphy from Our lady of Rosary Parish, St Mary's would like to invite you for an 18-day pilgrimage, departing on 9th October 2023.

This pilgrimage features Avila, Fatima, Santiago, Oviedo, Turin, Assisi, Rotondo and Rome for an all-inclusive price of \$8940. The fare includes Return Economy Airfares + Local Transfers in Deluxe coaches + Stay in Premium Hotels + All Breakfasts & Dinners + Catholic Priest + English speaking professional guides.

For enquiries & bookings call 03 8839 6615 or 1300 721 561 or email us pilgrimage@magiholidays.com.au.

Online Prayer Service for Refugee Week 2023

We invite you to an online prayer service to commemorate Refugee Week from 18 to 24 June. The prayer service will be broadcast live at 7pm AEST on Tuesday, 20 June 2023. [Click here to register.](#)

Prayer for Refugees

Almighty God,
Millions of our sisters and brothers are on the move
around the world,
Not by choice, but by desperation.
For those forced to flee violence,
We pray they find safety.
For those seeking economic opportunity,
We pray they find secure livelihoods.
For those trying to support and protect their families,
We pray they find communities to embrace them.
For those searching for peace and hope,
We pray that we may be bearers of the Good News.
We are called to be prophetic advocates in this world.
To call out injustice and be heralds of Truth and Love.
We pray that all migrants, refugees and displaced
persons
May find safe and loving communities
And the opportunity to thrive.
And we pray that we may have the courage to stand and
act
In defense of human dignity for all our sisters and
brothers in need.
Amen.



Catholic Theological College

Find Your Path at CTC Online
Information Session

Monday 19 June at 7.30pm (AEST)

Register via our website: ctc.edu.au/information-session

For more information contact: Dr
Christopher Knauf ctc.edu.au/

CATHOLIC
THEOLOGICAL
COLLEGE



**VINNIES
CEO
SLEEPOUT**
Two parishioners are participating in the Vinnies CEO Sleepout which is taking place on 22 June 2023 - Peter Doyle and Robert Bonotto. If you would like to support them in this worthwhile cause you can donate via their links below. We wish them well.

<https://www.ceosleepout.org.au/fundraisers/robertbonotto/nsw>

<https://www.ceosleepout.org.au/fundraisers/peterdoyle/nsw>

REFLECTION

“He felt sorry for the crowds because they were harassed and dejected, like sheep without a shepherd.”

Crowds are a strange human phenomenon. Many of us have probably experienced both the euphoria of being in a crowd and also the sense of fear when the mood of the crowd changes and becomes hostile. In his book *Crowds and Power* Elias Canetti, who had experienced the activities of mobs in Nazi Germany, analysed the way crowds behave. There has to be a common object or aim that focuses their attention.

As emotions are raised, people let go of their inhibitions and allow themselves to be carried away by the passion of the moment. Common sense, detachment, any usual politeness or propriety disappears. At such a point, if the crowd is thwarted in its aims, it can quickly become violent. In the storm of emotion, an enemy can be identified and attacked, and with the sudden outpouring of violence against this scapegoat the crowd's anger can grow to even greater intensity before fragmenting into its bewildered parts. Anyone who can manipulate this force in crowds is in a very powerful position indeed, as history constantly reminds us. We can still see it in our world today, especially when crowds are stirred up by politicians. It is the art of detaching people from their sense of individual responsibility in such a way that they are taken over by a force greater than themselves. We may also be attracted to crowds if our own sense of self-esteem is low, for the strength and confidence of the crowd give us a false sense of our own importance.

Jesus spends a lot of his time with crowds. In the end it will be a crowd that causes his downfall, egged on by manipulative leaders. Perhaps it was the same crowd that cheered him loudly on his way but a few days earlier. This is how crowds behave, even in this case to the point of declaring that they would willingly take his blood upon their heads and upon the heads of their children. Carried away by the passion of the moment, they are capable of anything.

But for all this Jesus never condemns the crowds. Rather he sees their underlying misery and despair. They are like sheep without a shepherd, lacking direction and security. It is in response to the dejection of the crowds that Jesus gathers his disciples together for their first mission. He wants to offer true leadership, a leadership that will cast out evil spirits and cure all kinds of disease and sickness. He wants to take away their brokenness and lack of love. He has shown he can do this himself. Now he shares his power with disciples, sending them first of all to the people of Israel, for it is right that such healing is offered first to those the Lord has chosen as his own. Later the mission will be to the peoples of the nations as well, the Gentiles, for all are called to be healed and reconciled and to become members of God's people.

Crowds have not changed. They are still very much with us, still capable of carrying us away with their enthusiasm, still capable of irrational acts of violence. Our calling as disciples is to follow in the steps of Jesus, not taking on the mob in their moments of anger but discerning the individuals' need for healing and reconciliation. Such a response takes great courage and much patience. First of all we need to have a good sense of ourselves and our relationship with Christ. That will help create an independence of mind that will prevent us being sucked into the crowd's mood, a mood that may express itself

in elation or anger but so often covers an underlying dejection and lack of self-esteem.

If the individuals who form the crowd need care, even more so do their victims, often the scapegoats who wander unknowingly to their fate. These too will need our attention and concern. There is something in the crowd that exposes our vulnerability and our darker side at the same time. It is this element Jesus discerns and sets out to heal. Our reaction, faced by the same phenomenon, may firstly be the very sensible one to keep out of the way. But each crowd is made up of individuals, and at some point they return to themselves. At that point we are invited to be of help, even if, like Jesus himself, we have suffered at their hands.

The Living Word

Saints Days/Coming Events

Wednesday	21st June 2023	St Aloysius Gonzaga, religious
Thursday	22nd June 2023	Sts John Fisher, bishop, and Thomas More, martyrs
Saturday	24th June 2023	The Nativity of St John the Baptist
Sunday	18th June 2023	Refugee Sunday
Sunday 18th to Saturday 24th June 2023		Refugee Week
Sunday	25th June 2023	Confirmation Mass (11am & 2:30pm)
Sunday 2nd to Sunday 9th July 2023		National NAIDOC Week

-SACRAMENTS-

For information on BAPTISM, FIRST RECONCILIATION, FIRST HOLY COMMUNION, CONFIRMATION, MARRIAGE, ANOINTING OF THE SICK - EUCHARIST TO THE HOUSEBOUND please visit the parish website for details.

Recently Deceased:

Doreen Parkinson, Santo D'Arrigo, Cesare Maresso, Mario Rinaudo, Ester Sousa De Freitas Matos, Angelo Spataro, Martin Carey, Giuseppe Terranova, Robert Harrington.

Please note: Names of recently deceased will remain for a 3 month period before being removed.

Rest in Peace: Angelo Testa, Salvatore Giarratano, Joe Di Marti, Mary Attard, Luciano Frisone, Elisa Procopio, Salvatore Procopio, Monika Fisi'ihoi, Domenico Nicita, Kaliammah Subramaniam, Grazia Scuderi, Saverio Mafodda, Valentina Mannino, Antonio Cardillo, Helen Bedirian, Luigino De Domeneghi, Rofayla Daoud, Michael & Mary Kayrooz & families, Rocco Delfino, Rosa Delfino, Domenico Nicita, Iolanda Caruso, Domenico Catalano, Ilario Furlan, Carmela Catania, Salvatore Catania Concetta Cardillo, Maria Oppedisano, Anna Rosa Angilletta, Cosimo Angilletta, Joe Angilletta, Frank & Immacolata Angilletta, Giuseppe Aversa, Domenico & Olimpia Spadaro, Lawrence Wong, Pietro Banno, Jack McEnally, Domenico Banno, Lucy The, Jim Tuite, Sarina Torrisi, Lattari & Aversa families, John & Moya Phillips, Mons Dino Fragiacommo, Fr Frank Furfaro & All Souls in Purgatory.

In your love and concern please pray for the following ill members of our community: Glen Dixon, Venu Uthappa, Roberto Tramarin, Vittoria Lavecchia, Anna Attard, Rosa Santos, Elisha Lau, Aitken Family, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco, Jozo Tadic

In keeping with the Privacy Act names cannot be published in our Parish Bulletin without the permission of the persons themselves or their next of kin. Please specify on your Mass Envelope your intention to include the person's name in this Bulletin or contact the Parish Office on 9798 6657



A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Sacrament of Confirmation

The children preparing for Confirmation have been working diligently to increase their understanding of the Sacrament, below are some of their responses to what they are grateful for and some of the things they learnt during the first couple of weeks. The children will receive the Sacrament next Sunday 25th June,


I am Grateful for...



Confirmation

What is something new I heard today or something I liked ...

I learnt a lot more about God
That there are four different steps in Confirmation
That God's love is everywhere
I learnt about a number of different saints and their work in the community
Who people chose for their saints
A sacrament is a visible sign of Gods love and grace
I learnt the virtues of confirmation.
We all got to talk and share
The different ways that God is with us in our everyday life
I learnt the gift of the Holy Spirit
Confirmation is my turn to say Yes to the Church and community
The gifts of the holy spirit
We talked about what a saint is.
I learnt that St. Veronica is the patron saint of photographers, and as a photographer myself, that's pretty exciting!
I learnt more about the 7 gifts we are given
I learnt a lot more about God
That there are four different steps in Confirmation
That God's love is everywhere
I learnt about a number of different saints and their work in the community
Who people chose for their saints
A sacrament is a visible sign of Gods love and grace
I learnt the virtues of confirmation.
We all got to talk and share
The different ways that God is with us in our everyday life
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The gifts of the Holy Spirit
We talked about what a saint is.
I learnt that St. Veronica is the patron saint of photographers, and as a photographer myself, that's pretty exciting!
I learnt more about the 7 gifts we are given
To choose a sponsor as your guide through confirmation.
Saints are role models
Everyone is inspired by different saints and people
I learnt most of the sacraments including Ordination.
That a sacrament is a special way to celebrate God being with us
The many ways God is in our lives
I Learnt a lot more about what will happen in the confirmation and the Holy Spirit
We spoke about the 7 sacraments
Confirmation is the gift of the Holy Spirit.
It doesn't matter if we are poor or not we should all respect each other
I learnt that the people used to go to the disciples to receive the Holy Spirit.
It was good because we learned more about the sacraments we commit to.

SYNOD ON SYNODALITY

Words of Pope Francis, 18 Sept 2021

Dear brothers and sisters,

As you are aware, we are about to begin a synodal process, a journey on which the whole Church will reflect on the theme: **Towards a Synodal Church: Communion, Participation, Mission**: those three pillars. Three phases are planned, and will take place between October 2021 and October 2023. This process was conceived as an exercise in mutual listening. I want to emphasize this. It is an exercise of mutual listening, conducted at all levels of the Church and involving the entire People of God. The Cardinal Vicar, the auxiliary bishops, priests, religious and laity have to listen to one another, and then to everyone else. Listening, speaking and listening. It is not about garnering opinions, not a survey, but a matter of listening to the Holy Spirit, as we read in the book of Revelation: "Whoever has ears should listen to what the Spirit says to the churches" (2:7). To have ears, to listen, is the first thing we need to do. To hear God's voice, to sense his presence, to witness his passage and his breath of life.

God's Acceptance of Us is Unlimited

Our true challenge is to return to the center, to the heart, and to find there the gentle voice that speaks to us and affirms us in a way no human voice ever could. The basis of all ministry is the experience of God's unlimited and unlimited acceptance of us as beloved children, an acceptance so full, so total and all-embracing, that it sets us free from our compulsion to be seen, praised, and admired and frees us for Christ, who leads us on the road of service.

This experience of God's acceptance frees us from our needy self and thus creates new space where we can pay selfless attention to others. This new freedom in Christ allows us to move in the world uninhibited by our compulsions and to act creatively even when we are laughed at and rejected, even when our words and actions lead us to death.

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Nouwen/Henri Nouwen Society