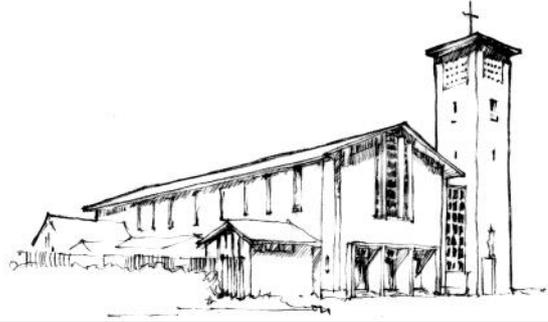


Welcome to

# St Joan of Arc Parish Haberfield



**THIRD SUNDAY OF EASTER - YEAR A - 23 April 2023**

**Parish Office:**

97 Dalhousie St Haberfield NSW 2045

**P:** 02 9798 6657

**E:** [admin@stjoanofarc.org.au](mailto:admin@stjoanofarc.org.au)

**W:** [www.stjoanofarc.org.au](http://www.stjoanofarc.org.au)

**Office hours:**

Tues, Wed, Thurs 9am - 3pm

**Parish Priest:** Fr Phillip Zadro

**Parish Team:**

**Secretary:**

Antonella Pesci

**Pastoral Associate:**

Maria Condello

[Pastoral.Associate@stjoanofarc.org.au](mailto:Pastoral.Associate@stjoanofarc.org.au)

**Parish Safeguarding Support Officer (PSSO):**

Tony Mediati

0413 481 039

[PSSO@stjoanofarc.org.au](mailto:PSSO@stjoanofarc.org.au)

**Eucharist:**

**Weekend:**

**Saturday evening:** 5.00pm

**Sunday:** 9.00am & 6.00pm

*(Check for changes on special Feast Days)*

**Weekdays:**

**Wednesday & Thursday:** 9.00am

**Friday:** 9.15am

*Tuesday evening may be available for memorial Masses.*

**Reconciliation:**

**Saturday:** 4:30pm - 4.50pm

**Schools:**

**SJOA Primary:**

**Principal:** Amanda Gahan

**P:** 9798 9780

**Domremy College:**

**Principal:** Antoinette McGahan

**P:** 9712 2133

## ANZAC DAY

25 April 2023

Mass will be held at 9am in  
St Joan of Arc Church.



A car boot load of sandwiches about to leave St Joan of Arc church tonight (*Thursday 20th April 2023*) for handing out to the homeless and the hungry by Vinnies Night Patrol; made with love and care by St Joan of Arc parishioners. A big thank you to all the parishioners who whipped up a load or two of tasty sandwiches.

### ST VINCENT DE PAUL — CLOTHING DRIVE

We will be holding a clothing drive on **Saturday 13 May**.

If you wish to donate to this collection please write your name, address and telephone number on the list which can be found on the table outside the Piety Stall. You can take a bag or you could also use your own as the traditional Vinnies bags are no longer available.



### **Charitable Works Appeal (CWF) appeal will be held on weekend of 6 & 7 May**

#### **Weddings in St Joan of Arc Church**

**Wedding 22nd April 2023**

**Clara Turrissi & Chris Iaquinto**



**Our Vision as presented in our Strategic Plan**

*"...a welcoming and modern Catholic community grounded in faith and spirituality, we want to engage with and build a broader community, particularly among the young and with the families of our local Catholic school as well as providing pastoral outreach to those in need within our Haberfield community and also reach out to deliver broader social justice in our community, our nation and beyond."*



JUSTICE   
PEACE OFFICE  
CATHOLIC ARCHDIOCESE OF SYDNEY

# WHY VOTE YES TO THE VOICE?

JOIN US  
*for our live event*

We are called to respond to the number one request that arose from the Plenary Council and truly commit ourselves towards working for *"recognition, reconciliation and justice for Aboriginal and Torres Strait Islander peoples."*

The Justice and Peace Office will host a live Question & Answer Zoom Session to begin the process of answering the questions of why this, why us, and why now regarding the 2023 referendum on a First Nations Voice to parliament.



**WHEN:** 7-8pm on Wednesday  
26th of April, 2023

**WHERE:** Via Zoom - will become  
available after registration



We are called to respond to the number one request that arose from the Plenary Council of the Australian Church and truly commit ourselves towards working for "recognition, reconciliation and justice for Aboriginal and Torres Strait Islander peoples."

The Justice and Peace Office will host a live Question & Answer Zoom Session to begin the process of answering the questions of **why this?**  
**why us?**  
**why now?**  
regarding the 2023 referendum on a First Nations Voice to parliament.

[Register now](#)

Use QR code to the left or  
Control/Right click on this link

## **CALIX: Catholics maintaining total abstinence using the 12-steps.**

Are you, or a friend, working a 12-step program?

The Calix Society is an association of Catholic alcoholics, drug addicts, and family members and friends affected by addiction, who are maintaining their sobriety through participation in their Catholic faith and a 12 Step program. We welcome anyone concerned with the illness of alcoholism or addiction who wish to join with us in prayer for: *total abstinence, spiritual development, and sanctification of the whole personality.* Provide your number to [calixsydney@outlook.com](mailto:calixsydney@outlook.com) for a confidential return phone call. Or visit <https://www.calixsociety.org>

*'We are substituting the cup that sanctifies for the cup that stupefies'*

## REFLECTION

***“Then he said to them, ‘You foolish men! So slow to believe the full message of the prophets!’”***

Nowadays we are being exhorted to keep our smartphones for as long as possible to save the environment. We tend to assume that a new phone will be better than the last one – and phone companies continually use their advertising to promote this idea. Technology is usually expected to develop in one direction: it’s always better than before. So we think that new is better than old, and apply that to all forms of human reason. The people of ancient times thought differently. They saw that old things decay, so assumed that life was a continual regression from the perfection of the past, as things fall apart. New things, then, would be worse than old things. The only solution was to hope for everything to be reset and for creation to start again. So the future would be a restoration of the past, and time was basically circular.

The people of ancient Israel gave us a new idea, the idea of time as a straight line leading to the final triumph of God with the coming of God’s kingdom. The trouble is that when the kingdom started to come with Jesus, then some failed to recognise it. This is not surprising. The kingdom that Christ brought about was quite different from human expectations. Yet the early Christians believed in Jesus, most of all because they found his coming to be predicted by the Old Testament. The past was the clue to the future. What the prophets had said, what the law was preparing for, the whole experience of Israel and its suffering, all pointed to the redemption that Jesus Christ was to offer to us.

When Jesus appears to the two disciples on the road to Emmaus in today’s Gospel, he does not reveal himself by miracles, or even simply identify himself as the Christ returned from the dead. Instead he expounds the scriptures. The astounding meaning of his choice to reveal himself this way is that we would be more likely to find the risen Christ in the scriptures than in a face-to-face encounter with him. This is because the meaning of scripture is boundless, an unfathomable profundity.

By scripture here, we mean the Old Testament. To this day, the psalms are the indispensable basis of the prayer of the Church. The scriptures are a yearning for redemption, for a happiness that no human power or effort can achieve. Immersing ourselves in that longing for the coming of God’s kingdom through the Messiah, the Christ, we learn more about the Christ than any apparition could teach us. “Did not our hearts burn within us as he talked to us on the road and explained the scriptures for us?” say the disciples. For that is what they now are: disciples with burning hearts.

We are often disappointed by things that we had longed for. A new gadget, a new piece of clothing – it seemed more attractive when we didn’t actually have it. Then the delight fades. Our lives are not changed by it as we imagined they might be. A more profound disappointment can kick in, when it is a matter of some achievement: a job, an identity, a way of life, a connection with what seemed, in the words of F.E. Smith, a British politician and lawyer, the “glittering prizes”. If we are disappointed, then the best thing to do is consider what it was we really wanted. The two disciples on the road to Emmaus said they had hoped that Jesus would be “the one to

set Israel free”. They were probably thinking in political terms. Yet the freedom of Christ is much greater than any political freedom. Israel would indeed be free in Christ, but, in his words, “You will learn the truth and the truth will make you free.”

We might, at times, be disappointed in our faith. That is how so many Christians fall away from belief. If they do so, they will inevitably seek some other form of happiness. No matter how destructive some people’s lives may seem, they are always seeking happiness; and therefore, deep down, they seek the truth, without which no happiness can stand. And the truth is something that we can learn through Christ, in the power of the Holy Spirit that he promised us.

*The Living Word*

### Baptisms

We welcome into the Church through Baptism this weekend



**Bianca Perri - Dante Sciamanna**  
**Ryder John Lipscomb - Edward Pupo**  
**Sebastian Pupo - Cleo Rafferty**

### Saints Days/Coming Events

<b>Tuesday</b>	<b>25th April 2023</b>	<b>ANZAC DAY - Mass at 9.00am</b>
<b>Wednesday</b>	<b>26th April 2023</b>	St Mark, evangelist
<b>Friday</b>	<b>28th April 2023</b>	St Peter Chanel, priest, martyr
<b>Saturday</b>	<b>29th April 2023</b>	St Catherine of Siena, virgin, doctor
<b>Sunday</b>	<b>7th May 2023</b>	Confirmation Commitment Mass - 9am followed by Cancer Council Morning tea

### -SACRAMENTS-

For information on **BAPTISM, FIRST RECONCILIATION, FIRST HOLY COMMUNION, CONFIRMATION, MARRIAGE, ANOINTING OF THE SICK - EUCHARIST TO THE HOUSEBOUND** please visit the parish website for details.

### Recently Deceased:

Ester Sousa De Freitas Matos, Angelo Spataro, Martin Carey, Giuseppe Terranova, Robert Harrington.

**Please note:** Names of recently deceased will remain for a 3 month period before being removed.

**Rest in Peace:** Angelo Testa, Salvatore Giarratano, Joe Di Marti, Mary Attard, Luciano Frisone, Elisa Procopio, Salvatore Procopio, Monika Fisi'ihoi, Domenico Nicita, Kaliammah Subramaniam, Grazia Scuderi, Saverio Mafodda, Valentina Mannino, Antonio Cardillo, Helen Bedirian, Luigino De Domeneghi, Rofayla Daoud, Michael & Mary Kayrooz & families, Rocco Delfino, Rosa Delfino, Domenico Nicita, Iolanda Caruso, Domenico Catalano, Ilario Furlan, Carmela Catania, Salvatore Catania Concetta Cardillo, Maria Oppedisano, Anna Rosa Angilletta, Cosimo Angilletta, Joe Angilletta, Frank & Immacolata Angilletta, Giuseppe Aversa, Domenico & Olimpia Spadaro, Lawrence Wong, Pietro Banno, Jack McEnally, Domenico Banno, Lucy The, Jim Tuite, Sarina Torrisi, Lattari & Aversa families, John & Moya Phillips, Mons Dino Fragiaco, Fr Frank Furfaro & All Souls in Purgatory.

### In your love and concern please pray for the following ill members of

**our community:** Glen Dixon, Venu Uthappa, Roberto Tramartin, Vittoria Lavecchia, Anna Attard, Rosa Santos, Elisha Lau, Aitken Family, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco, Jozo Tadic

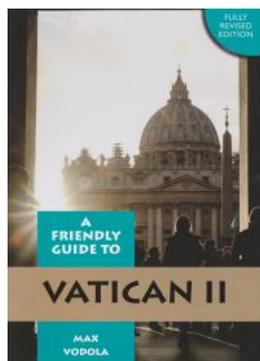
In keeping with the Privacy Act names cannot be published in our Parish Bulletin without the permission of the persons themselves or their next of kin. Please specify on your Mass Envelope your intention to include the person’s name in this Bulletin or contact the Parish Office on 9798 6657



### A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know have been abused, please contact the police. Alternatively, contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or [safeguardingenquiries@sydneycatholic.org](mailto:safeguardingenquiries@sydneycatholic.org). You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

## “A Friendly Guide to Vatican II”



As background to any effort to take up Pope Francis’s invitation to study the documents of the Second Vatican Council, we have bought 20 copies of the book “A Friendly Guide to Vatican II” and it is now available for parishioners to borrow and return on an honour system.

If you would like to read it, please treat it like a library book. To borrow, just note your name, phone number and the number of the book in the register that is beside the books.

Take a copy, read it, then return it so that others may do the same.

Thanks for your cooperation.

### ***National Trust Heritage Festival 2023***

**Title of Haberfield Association Walking Tour:** Church Design in Haberfield from the 1860’s to the 1960’s.

**Description:** Churches are places where people share their experiences in their relationship with God. Despite this common theme, the buildings in which shared religious activities occur have varied in architectural style. Four of Haberfield’s churches show three different styles of architecture: Victorian Gothic, Inter-War Gothic and Post-World War II Modern. The interiors of St David’s Uniting Church 1869, St Oswald’s Anglican Church 1928, St Joan of Arc Catholic Church 1955 and the Baptist Church 1962 will be open to visit. A brief organ recital will be given at St David’s.

This walking tour will commence at 1.30pm and include a visit to other former religious sites in Haberfield. Tour notes and afternoon tea will be provided. The tour should conclude by about 3.30pm leaving people time to wander through the burial ground behind St David’s.

**When:** Sunday 23 April 2023. **Meeting Place** will be given on booking.

**Cost:** \$20 per person, \$15 for Haberfield Association members.

**To Book:** Email [history@haberfield.asn.au](mailto:history@haberfield.asn.au) with your name and the number of people attending the walk and EFT the correct amount to BSB 062 178; a/c no. 10007308 with your name. For more information, phone 0412 707 898.



St David's Church, 1869



St Oswald's Church, 1928



St Joan of Arc Church, 1955



Baptist Church, 1962