

## RITE OF BLESSING OF THE FAMILY HOME WITH THE EASTER WATER

### Reflection

The blessing of a house is primarily a time of prayer for the people who live in it and make it a home. It is an invitation for them to praise God for his many blessings to their family, and a moment for calling down his loving kindness upon them.

(All family members standing in a central room in the house begin by making the sign of the cross.)

Leader: God's peace be in this home.

All: And in all who live here.

Leader: Let us pray.

Hear us Lord, we pray, in your goodness send your angel from heaven to watch over and protect all who live in this home. May we find in this home comfort, love, encouragement, peace and prayer, we make our prayer in the name of the Risen Lord.

All: Amen

Leader: Let us pray to God for his blessing.

(All pause for a moment of silent prayer).

Father in heaven, look upon this family and home in your love, and give us the blessing of your peace.

Let your Spirit of joy fill our hearts, so that we may be holy and happy.

May our concern for others reflect your love, and bring us happiness throughout this year.

All: We ask through Christ, Our Lord. Amen.

Leader: Bless our home Father and all who live here in peace.

(Accompanied by the whole family the Leader may go to each room of the house and sprinkle it, using a twig or similar object, with the blessed water.)

All: Concluding in the central room with the sign of the cross.

### BENEDIZIONE DELLA CASA

Pace a questa casa, e a tutti quelli che vi abitano.

E udii una gran voce dal trono, che diceva: "Ecco la tenda di Dio tra gli uomini! e s'attenderà tra loro. Ed essi saranno I suoi popoli, e Dio stesso sarà con loro il loro Dio". (Apoc 21.3)

Preghiamo.

Padre, benedici questa casa + e riempi con la tua presenza. Possa la tua pace riposare sopra gli abitanti di questa casa, e su coloro che li visitano. Nel nome di tuo Figlio, in spirit d'amore, passano tutti I tuoi figli essere qui bene accolti.

*(Spruzza le stanze con l'acqua santa)*

La tua grazia provvede ai bisogni di questa casa:

Nel cibo,

Nel riparo,

Nella forza,

Nella pace,

E nell'amore

Insegnaci a condividere, o Signore,

Insegnaci a dare.

Preghiamo.

Tu sei venuto ad abitare tra noi, o Dio, e tu sei presente dovunque noi abitamo.

Fa che onoriamo la tua presenza; rendeci prudenti e donaci la forza necessaria al nostro vicendevole sviluppo e alla costruzione della tua città in questo mondo - il Corpo di Cristo - un mondo in cui si possa vivere, oggi e per sempre.

Preghiamo per coloro che non hanno una casa propria, per coloro che vivono in povere abitazioni, e per coloro che vennero in questa terra d'oltre oceano, affinché possano essere accolti con ospitalità: e per coloro che vivono da soli.

Preghiamo pure per coloro che vivono nell'abbondanza, affinché possano mantenere le loro case e i loro cuori aperti a tutti i bisognosi.

Per Cristo nostro Signore.

## REJOICE



## CHRIST IS RISEN



Welcome to

# St Joan of Arc Parish Haberfield

21st April, 2019

Parish Priest: Fr Phillip Zadro

Presbytery Office: 97 Dalhousie St Haberfield NSW 2045

P: 02 9798 6657 F: 02 9799 4275 E: admin@stjoanofarc.org.au W: www.stjoanofarc.org.au

Parish Secretary: Tuesday – Wednesday 9.30am—2.30pm

## YEAR C

## EASTER SUNDAY OF THE RESURRECTION OF THE LORD

### THE EASTER VIGIL

#### Part 1: Service of Light

#### Part 2: Liturgy of the Word

The reading of the word of God is a fundamental part of the Easter Vigil. This Easter we will use a reading from the book of Genesis a reading from Exodus 14 (always used) and from the prophet Isaiah. Each reading is followed by a Psalm and a prayer. Next we praise God with the Gloria and then pray the Collect. Then comes the following readings.

#### A reading from the letter of St Paul to the Romans 6:3-11

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

Thanks be to God.

#### Responsorial Psalm Ps 117:1-2. 16-17. 22-23

R. Alleluia. Alleluia. Alleluia.

Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' R.

The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. R.

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. R.

### A reading from the holy Gospel according to Luke 24:1-12

On the first day of the week, at the first sign of dawn, the women went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there. As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered their eyes. But the two men said to them, "Why look among the dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?" And they remembered his words.

When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them.

Peter, however, went running to the tomb. He bent down and saw the binding cloths, but nothing else; he then went back home, amazed at what had happened.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

#### Part 3: The Liturgy of Baptism

Litany, Blessing of water,  
Renewal of baptismal promises

#### Part 4: The Liturgy of Eucharist

Preface of Easter I, Eucharist Prayer,  
Rite of Communion, Concluding Rites



## Buona Pasqua

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**A reading from the Acts of the Apostles 10:34. 37-43**

Peter addressed Cornelius and his household: You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.' Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.  
**Thanks be to God.**

**Responsorial Psalm Ps 117:1-2. 16-17. 22-23**

**R. This is the day the Lord has made; let us rejoice and be glad.**

Give thanks to the Lord for he is good, for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' **R.**

The Lord's right hand has triumphed; his right hand raised me up.  
I shall not die, I shall live and recount his deeds. **R.**

The stone which the builders rejected has become the corner stone.  
This is the work of the Lord, a marvel in our eyes. **R.**

**A reading from the letter of St Paul to the Colossians 3:1-4**

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed - and he is your life - you too will be revealed in all your glory with him.

The word of the Lord.  
**Thanks be to God.**

**Sequence**

Christians, to the Paschal Victim offer sacrifice and praise.  
The sheep are ransomed by the Lamb;  
and Christ, the undefiled,  
hath sinners to his Father reconciled.  
Death with life contended: combat strangely ended!

Life's own Champion, slain, yet lives to reign.  
Tell us, Mary: say what thou didst see upon the way.  
The tomb the Living did enclose;  
I saw Christ's glory as he rose!  
The angels there attesting:  
shroud with grave-clothes resting.  
Christ, my hope, has risen: he goes before you into Galilee.  
That Christ is truly risen from the dead we know.  
Victorious king, thy mercy show!

**Gospel Acclamation 1 Corinthians 5:7-8**

**Alleluia, alleluia!**  
**Christ has become our paschal sacrifice; let us feast with joy in the Lord.**  
**Alleluia!**

**A reading from the holy Gospel according to John 20:1-9**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'  
So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

**Renewal of Baptismal Promises**

*Please have your baptismal candle ready to be lit for the renewal of baptismal promises which takes the place of the Creed at all Easter Sunday Masses.*



**Happy Easter**

**Next week: Second Sunday of Easter**

**Scripture Readings:**

First Reading: Acts 5:12-16  
Second Reading: Apocalypse 1:9-13, 17-19  
Gospel: John 20:19-31

**ROSTERS**

**Scripture Readers:**

Saturday Vigil: Greg Hill, Judith Molloy  
Sunday 9.00am: Tracey Baxter, Carmel McKeough  
Sunday 6.00pm: Anna-Maria Stephens, Jacinta Crosby

**Ministers of Communion:**

Saturday Vigil: Majella Hill, Julie Garrard  
Maria Del Vecchio, Enrica Bova  
Sunday 9.00am: Pina Furlan, Imelda Bottero  
Trish Bjorenak, Rita Piras  
Sunday 6.00pm: Rita Raco, Loredana Bianco

**Children's Liturgy:**

Sunday 9.00am Kate Svoboda



**We invite you to share in the Sacraments of:**

**EUCCHARIST:**

**Saturday** Vigil: .....5.00pm  
Italian Mass:.....6.15pm  
**Sunday** Mass: .....9.00am & 6.00pm  
**Tuesday** (Preferred day and time for 1 month & 1 year of anniversary of death Masses - must be booked).....7.30pm  
**Wednesday, Thursday** .....9.00am  
**Friday** .....9.15am

**RECONCILIATION**

**Saturday** 4:30pm—4.50pm

**BAPTISM**

Celebrated on the **SECOND** and **FOURTH** Sunday of the month at 11am.

**MARRIAGE**

Arrangements for a wedding must be made at least four months in advance. Attendance at a Pre-Marriage Course is encouraged.

**ANOINTING OF THE SICK**

We are pleased to administer the Sacrament of the Sick to those in need. The Eucharist will also be brought to those who are ill or housebound upon request. Please notify the Presbytery if members of your family or other parishioners are in need of the Eucharist.

**CHILDREN'S LITURGY**

During 9am Mass Sundays during school term

**St Joan of Arc School**

Principal: Des Fox  
Office Phone 9798 9780

**St Vincent's Care Services Haberfield (formerly St Joan of Arc Villa)**

Enquires: 1800 778 767

**EASTER OFFERING ENVELOPES**

It is a custom at Easter to have an added offering for the support of Diocesan Clergy in the Archdiocese of Sydney. You might notice envelopes on the seats for this purpose. Your offering supports all priests, particularly our elderly priests, retired clergy, and those who are in care-accommodation or permanent nursing care hostels. We ask for your generosity. Thank you.

**GOOD FRIDAY COLLECTION 2018**

The annual collection for the support of the church in the Holy Land takes place on Good Friday. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from the Good Friday collection. The collection is also used to maintain 74 churches and shrines associated with the life of Jesus. Your generosity is greatly appreciated.

**ANZAC DAY**

**THURSDAY 25TH APRIL**

**MASS 9AM**



**Thank You for supporting Project Compassion 2019**



**LORD, WE PRAY WELCOME HOME THOSE WHO HAVE DIED**

**Recently Deceased:** Chris Boyd, Antonio Di Gori, Pasquale Sacchetti, Giuseppe Scardilli, Andreana Marchese, Giuseppe Aversa, Antonio Raiti, Giovanni Cassino, Venera Franco, Giuseppe Donato, Salvatore D'Arro, Alberto Savelli, Francesca De Ceglie, Claudio Bossi, Bartolomeo Nitti, Cathy Musumeci, Maria Fresta, Mark Dolahenty, Bruna Alibrandi, Dominic Banno, Giuseppe Cozzubbo, Caterina Ciancio

**Rest in Peace:** Sebastiano Mannino, Annibale Pagura, Celeste D'Arro, Jack McEnally, Dawn Ahrens, Michael Lindwall, Nell Putland, Barbara Mordente, Giovanni Cassino, Silvestra Pitronaci, Francesco De Grazia, Vin Putland, Michael Papponetti, Concetta Cardillo, Nicola Lattari, Marco Angeloni, Giorgio Daidone, Giovanni Bianco, Serafino Bianco, Domenico & Olimpia Spadaro, Francesca Ricciardi, Luigino De Domeneghi, Giovanni Tama, Frances Bot, Glorie Kelly, Giuseppe Iorfino, John & Kathleen Huie, Lucy The, Jim Tuite, Sarina Torrisi, Lattari & Aversa families, John & Moya Phillips, Mons Dino Fragiacomio, Fr Frank Furfaro & All Souls in Purgatory.

**In your love and concern please pray for the following ill members of our community:** Anna Attard, Rosa Santos, Elisha Lau, Aitken Family, Liz Smith, Pat Rankine, Jerry Andre, Donna Neeley, Adeline Ashing, Annelise Buda, Giovanni Luci, Stephan Ferenc, Giancarlo Buda, Mario Bianco, Tony Sulfaro

In keeping with the Privacy Act names cannot be published in our Parish Bulletin without the permission of the persons themselves or their next of kin. Please specify on your Mass Envelope your intention to include the person's name in this Bulletin or contact the Parish Office on 9798 6657